

**AGENDA**  
**A meeting of the Council of the Corporation**  
**of the Town of Northeastern Manitoulin and the Islands**  
**to be held on Thursday, June 6, 2024**  
**at 7:00 p.m.**

- 1. Call to Order**
- 2. Approval of Agenda**  
  
**Disclosure of Pecuniary Interest & General Nature Thereof**
- 3. Manager Reports**
  - i. Financial Reports – May 2024, Treasurer Sheryl Wilkin
- 4. New Business**
- 5. Minutes and Correspondence**
  - i. CPAC Minutes
  - ii. DSB 2023 Year end surplus
  - iii. Public Health Sudbury March minutes
- 6. Adjournment**

Ranges: From: To: From: To:  
 Cheque Number First Last Cheque Date 2024-05-01 2024-05-31  
 Vendor ID First Last Chequebook ID First Last  
 Vendor Name First Last

Sorted By: Cheque Number

\* Voided Cheques

| Cheque Number | Vendor ID     | Vendor Cheque Name             | Cheque Date | Chequebook ID | Audit Trail Code | Amount        |
|---------------|---------------|--------------------------------|-------------|---------------|------------------|---------------|
| 021361        | ALBTR20177    | B J ALLISON, B.A. LLB "IN TR   | 2024-05-06  | TD GENERAL    | PMCHQ00004977    | \$ 241,876.91 |
| 021362        | AELIP20222    | PATRICIA AELICK                | 2024-05-06  | TD GENERAL    | PMCHQ00004978    | \$ 964.53     |
| * 021362      | AELIP20222    | PATRICIA AELICK                | 2024-05-06  | TD GENERAL    | PMCHQ00004978    | \$ 964.53     |
| 021363        | ALBEN20244    | NOAH ALBERS                    | 2024-05-06  | TD GENERAL    | PMCHQ00004978    | \$ 250.00     |
| * 021363      | ALBEN20244    | NOAH ALBERS                    | 2024-05-06  | TD GENERAL    | PMCHQ00004978    | \$ 250.00     |
| 021364        | BOYDA20188    | ALLAN BOYD                     | 2024-05-06  | TD GENERAL    | PMCHQ00004978    | \$ 868.17     |
| * 021364      | BOYDA20188    | ALLAN BOYD                     | 2024-05-06  | TD GENERAL    | PMCHQ00004978    | \$ 868.17     |
| 021365        | BROWN20199    | NANCY BROWN                    | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 288.15     |
| 021366        | COMPU75200    | COMPUTREK                      | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 2,279.71   |
| 021367        | EQUIP05675    | EQUIPMENT WORLD                | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 849.93     |
| 021368        | FINEHO6100    | MINISTER OF FINANCE            | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 2,872.27   |
| 021369        | GFLN20199     | GFL ENVIRONMENTAL INC.         | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 7,455.14   |
| 021370        | GIFTS20244    | GIFTS FROM THE HEART           | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 346.76     |
| 021371        | HALPC20166    | LISA HALLAERT - PETTY CASH     | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 600.00     |
| 021372        | ORRVA72700    | ORR'S VALU-MART                | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 491.30     |
| 021373        | PYETG24000    | GREG PYETTE                    | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 280.00     |
| 021374        | RECGE18025    | RECEIVER GENERAL               | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 19,663.93  |
| 021375        | STOTO20222    | STORTZ INC.                    | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 968.16     |
| 021376        | TYCOI61518    | TYCO INTEGRATED FIRE & SECURIT | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 1,582.71   |
| 021377        | WHITE23378    | WHITEHOTS INC.                 | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 402.83     |
| 021378        | WOODB35000    | BRUCE WOOD                     | 2024-05-07  | TD GENERAL    | PMCHQ00004979    | \$ 70.00      |
| 021379        | CARPR20244    | REBECCA CARPENTER              | 2024-05-07  | TD GENERAL    | PMCHQ00004980    | \$ 50.00      |
| 021380        | COOLE20244    | NATASHA COOPER-LEWIS           | 2024-05-07  | TD GENERAL    | PMCHQ00004980    | \$ 50.00      |
| 021381        | DAWEL20233    | LESTER DAWE                    | 2024-05-07  | TD GENERAL    | PMCHQ00004980    | \$ 20.00      |
| 021382        | MCCUM20244    | MELISSA MCCULLOCH              | 2024-05-07  | TD GENERAL    | PMCHQ00004980    | \$ 50.00      |
| 021383        | MCGAW10000    | WARREN MCGAULEY                | 2024-05-07  | TD GENERAL    | PMCHQ00004980    | \$ 20.00      |
| 021384        | MCVEB20244    | BECKY MCVEY                    | 2024-05-07  | TD GENERAL    | PMCHQ00004980    | \$ 50.00      |
| 021385        | RECGE18025    | RECEIVER GENERAL               | 2024-05-07  | TD GENERAL    | PMCHQ00004980    | \$ 803.18     |
| 021386        | RIOUM20222    | MAXIME RIOUX                   | 2024-05-07  | TD GENERAL    | PMCHQ00004980    | \$ 40.00      |
| 021387        | SOULIERE10001 | JULIA SOULIERE                 | 2024-05-07  | TD GENERAL    | PMCHQ00004980    | \$ 50.00      |
| 021388        | STEEE20188    | ED STEEVES                     | 2024-05-07  | TD GENERAL    | PMCHQ00004980    | \$ 40.00      |
| 021389        | TARRC20233    | CINDY TARR                     | 2024-05-07  | TD GENERAL    | PMCHQ00004980    | \$ 50.00      |
| 021390        | VAREP35350    | PETER VAREY                    | 2024-05-07  | TD GENERAL    | PMCHQ00004980    | \$ 40.00      |
| 021391        | AELMA20244    | MARIAN AELICK                  | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 522.62     |
| 021392        | AIRNA20244    | AIR NAVIGATION PRODUCTS        | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 241.67     |
| 021393        | ALBET88800    | TAMMY ALBERS                   | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 230.00     |
| 021394        | AUTOP20188    | AUTO PARTS NORTH               | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 219.77     |
| 021395        | CEPLO03600    | UNIFOR                         | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 1,487.87   |
| 021396        | CHISB20222    | BECKY CHISHOLM                 | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 300.00     |
| 021397        | CSTEW20233    | ESTATE OF CAROL ANNE STEWART   | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 20.10      |
| 021398        | DATAN20233    | DATANOVA CLOUD SERVICES INC.   | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 480.25     |
| 021399        | LAURE12030    | INNOV8 OFFICE SOLUTIONS INC.   | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 408.43     |
| 021400        | MONIN20244    | MONAGUE INDIGENOUS CRAFTS & GI | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 831.66     |
| 021401        | MOORW20070    | WALLACE MOORE                  | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 311.55     |
| 021402        | NCOMM14669    | NORTHERN COMMUNICATIONS        | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 1,074.87   |
| 021403        | OJGRA15025    | O.J. GRAPHIX & DESIGN          | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 213.57     |
| 021404        | OMERS15410    | OMERS - PENSION ACCOUNTS       | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 24,028.72  |
| 021405        | RECGE18025    | RECEIVER GENERAL               | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 1,768.58   |
| 021406        | THOMP62000    | THOMPSON ELECTRIC              | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 836.76     |
| 021407        | WHITJ20130    | JACKIE WHITE                   | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 225.00     |
| 021408        | WSIBO23750    | WORKPLACE SAFETY & INSURANCE B | 2024-05-08  | TD GENERAL    | PMCHQ00004981    | \$ 4,933.89   |
| 021409        | PHILI16000    | IAN PHILLIPS                   | 2024-05-08  | TD GENERAL    | PMCHQ00004982    | \$ 20.00      |
| 021410        | HYDRO15675    | HYDRO ONE NETWORKS INC.        | 2024-05-09  | TD GENERAL    | PMCHQ00004983    | \$ 32,009.08  |
| 021411        | ARMSTR10001   | RICK ARMSTRONG                 | 2024-05-10  | TD GENERAL    | PMCHQ00004984    | \$ 284.30     |

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|---------------|-------------|---------------------------------|-------------|---------------|------------------|--------------|
| 021412        | BERRK20202  | KATHY BERRY                     | 2024-05-10  | TD GENERAL    | PMCHQ00004984    | \$ 166.24    |
| 021413        | FINBL06115  | MINISTER OF FINANCE             | 2024-05-10  | TD GENERAL    | PMCHQ00004984    | \$ 100.00    |
| 021414        | LCLIO12625  | LITTLE CURRENT LION'S CLUB      | 2024-05-10  | TD GENERAL    | PMCHQ00004984    | \$ 4,000.00  |
| 021415        | MCCUB94944  | BRUCE MCCULLAGH                 | 2024-05-10  | TD GENERAL    | PMCHQ00004984    | \$ 1,059.38  |
| 021416        | MISIN20000  | MIS INSURANCE SERVICES          | 2024-05-10  | TD GENERAL    | PMCHQ00004984    | \$ 8,645.40  |
| 021417        | MYERP20222  | PAM MYERS                       | 2024-05-10  | TD GENERAL    | PMCHQ00004984    | \$ 265.15    |
| 021418        | TAYPC66897  | REID TAYLOR - PETTY CASH        | 2024-05-10  | TD GENERAL    | PMCHQ00004984    | \$ 800.00    |
| 021419        | VIANE22225  | VIANET INTERNET SOLUTIONS       | 2024-05-10  | TD GENERAL    | PMCHQ00004984    | \$ 73.39     |
| 021420        | WILLG20222  | GEORGE WILLIAMSON               | 2024-05-10  | TD GENERAL    | PMCHQ00004984    | \$ 169.40    |
| 021421        | WILLI10000  | DAVID WILLIAMSON                | 2024-05-10  | TD GENERAL    | PMCHQ00004984    | \$ 1,078.49  |
| 021422        | ERSKM85100  | MIKE ERSKINE                    | 2024-05-10  | TD GENERAL    | PMCHQ00004985    | \$ 597.12    |
| 021423        | RONALC2023  | RONA LITTLE CURRENT             | 2024-05-13  | TD GENERAL    | PMCHQ00004986    | \$ 2,543.77  |
| 021424        | ACMEM00012  | ACME MOTORS MANITOULIN LTD      | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 3,780.47  |
| 021425        | AIRLI00018  | AIR LIQUIDE CANADA INC.         | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 68.40     |
| 021426        | AUTOP20188  | AUTO PARTS NORTH                | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 98.38     |
| 021427        | BEAMC20177  | BEAMISH CONSTRUCTION INC.       | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 5,063.12  |
| 021428        | CAMTR00117  | CAMBRIAN TRUCK CENTRE INC.      | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 3,346.29  |
| 021429        | COOKL45000  | LAURIE COOK                     | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 1,038.76  |
| 021430        | CRDCR22220  | CRD CREIGHTON                   | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 3,079.48  |
| 021431        | EASTA22550  | EASTLINK                        | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 258.64    |
| 021432        | EASTL58000  | EASTLINK                        | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 271.10    |
| 021433        | ECORB20222  | E. CORBIERE & SONS CONTRACTING  | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 26,687.83 |
| 021434        | ESHUBB20244 | E S HUBBLE                      | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 65,834.70 |
| 021435        | KSMAR85000  | K. SMART ASSOCIATES LIMITED     | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 476.86    |
| 021436        | MANSU13148  | MANITOULIN-SUDBURY DISTRICT SO  | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 98,224.49 |
| 021437        | MANTR13175  | MANITOULIN TRANSPORT INC.       | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 411.49    |
| 021438        | MANUL51450  | MANULIFE FINANCIAL GROUP BENEF  | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 12,192.63 |
| 021439        | MIKEV63630  | MIKE VAREY EXCAVATING & EQUIPM  | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 1,177.36  |
| 021440        | OJGRA15025  | O.J. GRAPHIX & DESIGN           | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 949.82    |
| 021441        | ONTCL15670  | ONTARIO CLEAN WATER AGENCY      | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 20,140.74 |
| 021442        | ORFME2022   | ORFORD MECHANICAL               | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 647.66    |
| 021443        | REDBO25000  | REDBOW FLOOR AND WALL FASHIONS  | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 148.08    |
| 021444        | SUDHE19910  | PUBLIC HEALTH SUDBURY & DISTRI  | 2024-05-13  | TD GENERAL    | PMCHQ00004987    | \$ 11,436.28 |
| 021445        | ECORB20222  | E. CORBIERE & SONS CONTRACTING  | 2024-05-14  | TD GENERAL    | PMCHQ00004988    | \$ 22,484.33 |
| 021446        | USBAN95502  | US BANK NATIONAL ASSOCIATION    | 2024-05-14  | TD GENERAL    | PMCHQ00004988    | \$ 887.56    |
| 021447        | ALLEN00022  | ALLEN'S AUTOMOTIVE              | 2024-05-14  | TD GENERAL    | PMCHQ00004989    | \$ 2,258.07  |
| 021448        | MAEXP20211  | MANITOULIN EXPOSITOR            | 2024-05-14  | TD GENERAL    | PMCHQ00004989    | \$ 2,832.19  |
| 021449        | MCGLA20222  | MCGREGOR'S LANDING              | 2024-05-14  | TD GENERAL    | PMCHQ00004989    | \$ 6,500.00  |
| 021450        | PITGL16460  | PITNEY BOWES LEASING            | 2024-05-14  | TD GENERAL    | PMCHQ00004989    | \$ 175.36    |
| 021451        | POSTA16750  | POSTAGE BY PHONE                | 2024-05-14  | TD GENERAL    | PMCHQ00004989    | \$ 5,650.00  |
| 021452        | LAILD34440  | LAILDLEY STATIONERY & OFFICE FU | 2024-05-14  | TD GENERAL    | PMCHQ00004990    | \$ 604.68    |
| 021453        | LCLIO12625  | LITTLE CURRENT LION'S CLUB      | 2024-05-14  | TD GENERAL    | PMCHQ00004990    | \$ 500.00    |
| 021454        | MACNA35000  | ALAN MACNEVIN                   | 2024-05-14  | TD GENERAL    | PMCHQ00004990    | \$ 84.70     |
| 021455        | ONTCL15670  | ONTARIO CLEAN WATER AGENCY      | 2024-05-14  | TD GENERAL    | PMCHQ00004990    | \$ 108.00    |
| 021456        | BEACO00066  | BEACON IMAGES                   | 2024-05-15  | TD GENERAL    | PMCHQ00004991    | \$ 1,385.44  |
| 021457        | CANSO20244  | CANADA SOCCER SHOP              | 2024-05-15  | TD GENERAL    | PMCHQ00004991    | \$ 2,497.50  |
| 021458        | ELECT15675  | ELECTRICAL SAFETY AUTHORITY     | 2024-05-15  | TD GENERAL    | PMCHQ00004991    | \$ 1,783.14  |
| 021459        | MAYLY20199  | LYNN MAY                        | 2024-05-15  | TD GENERAL    | PMCHQ00004991    | \$ 2,300.00  |
| 021460        | PCOSE16005  | ORKIN CANADA CORPORATION        | 2024-05-15  | TD GENERAL    | PMCHQ00004991    | \$ 1,341.64  |
| 021461        | RECGE18025  | RECEIVER GENERAL                | 2024-05-15  | TD GENERAL    | PMCHQ00004991    | \$ 22,040.92 |
| 021462        | TAYLR49680  | REID TAYLOR                     | 2024-05-15  | TD GENERAL    | PMCHQ00004991    | \$ 109.90    |
| 021463        | TNEMI90327  | TOWN OF NORTHEASTERN MANITOULI  | 2024-05-15  | TD GENERAL    | PMCHQ00004991    | \$ 355.00    |
| 021464        | USBAN95502  | US BANK NATIONAL ASSOCIATION    | 2024-05-15  | TD GENERAL    | PMCHQ00004991    | \$ 9,365.72  |
| 021465        | BDIBE20222  | BDI a division of BELL MOBIL    | 2024-05-16  | TD GENERAL    | PMCHQ00004992    | \$ 720.54    |
| 021466        | BELLC02500  | BELL CANADA                     | 2024-05-16  | TD GENERAL    | PMCHQ00004992    | \$ 1,472.84  |
| 021467        | BELLC02505  | BELL CANADA                     | 2024-05-16  | TD GENERAL    | PMCHQ00004992    | \$ 486.96    |
| 021468        | BELLC02510  | BELL CANADA                     | 2024-05-16  | TD GENERAL    | PMCHQ00004992    | \$ 103.20    |
| 021469        | BELLM00075  | BELL MOBILITY                   | 2024-05-16  | TD GENERAL    | PMCHQ00004992    | \$ 896.29    |
| 021470        | WILKS10000  | SHERYL WILKIN                   | 2024-05-16  | TD GENERAL    | PMCHQ00004992    | \$ 272.00    |
| 021471        | EASTL58000  | EASTLINK                        | 2024-05-21  | TD GENERAL    | PMCHQ00004993    | \$ 162.67    |
| 021472        | EMCON20188  | EMCON SERVICES INC.             | 2024-05-21  | TD GENERAL    | PMCHQ00004993    | \$ 486.28    |

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|---------------|-------------|--------------------------------|-------------|---------------|------------------|--------------|
| 021473        | FEDEX55500  | FEDEX EXPRESS CANADA LTD.      | 2024-05-21  | TD GENERAL    | PMCHQ00004993    | \$ 203.93    |
| 021474        | FINPO06210  | MINISTER OF FINANCE            | 2024-05-21  | TD GENERAL    | PMCHQ00004993    | \$ 58,760.96 |
| 021475        | MIKEV63630  | MIKE VAREY EXCAVATING & EQUIPM | 2024-05-21  | TD GENERAL    | PMCHQ00004993    | \$ 2,695.33  |
| 021476        | ONTCL15670  | ONTARIO CLEAN WATER AGENCY     | 2024-05-21  | TD GENERAL    | PMCHQ00004993    | \$ 42,379.67 |
| 021477        | REATA2017   | REALTAX INC.                   | 2024-05-21  | TD GENERAL    | PMCHQ00004993    | \$ 7,655.75  |
| 021478        | MANMA13025  | MANITOULIN CENTENNIAL MANOR    | 2024-05-23  | TD GENERAL    | PMCHQ00004995    | \$ 34,931.33 |
| 021479        | WHITE23378  | WHITEHOTS INC.                 | 2024-05-23  | TD GENERAL    | PMCHQ00004995    | \$ 363.17    |
| 021480        | HYDRO15675  | HYDRO ONE NETWORKS INC.        | 2024-05-24  | TD GENERAL    | PMCHQ00004996    | \$ 13,094.63 |
| 021481        | MCDOU20070  | MCDUGALL ENERGY INC.           | 2024-05-24  | TD GENERAL    | PMCHQ00004997    | \$ 257.73    |
| 021482        | EASTL58000  | EASTLINK                       | 2024-05-24  | TD GENERAL    | PMCHQ00004998    | \$ 117.47    |
| 021483        | MYERP20222  | PAM MYERS                      | 2024-05-24  | TD GENERAL    | PMCHQ00004998    | \$ 201.60    |
| 021484        | WILLI10000  | DAVID WILLIAMSON               | 2024-05-24  | TD GENERAL    | PMCHQ00004998    | \$ 271.51    |
| 021485        | DAWEL20233  | LESTER DAWE                    | 2024-05-27  | TD GENERAL    | PMCHQ00004999    | \$ 80.00     |
| 021486        | DRAPD10000  | DAVE DRAPER                    | 2024-05-27  | TD GENERAL    | PMCHQ00004999    | \$ 60.00     |
| 021487        | HAREG20244  | GABE HARE                      | 2024-05-27  | TD GENERAL    | PMCHQ00004999    | \$ 80.00     |
| 021488        | MASSE13200  | MASSEY WHOLESALE LTD.          | 2024-05-27  | TD GENERAL    | PMCHQ00004999    | \$ 231.24    |
| 021489        | MCGAW10000  | WARREN MCGAULEY                | 2024-05-27  | TD GENERAL    | PMCHQ00004999    | \$ 80.00     |
| 021490        | MORPT20155  | TERRY MORPHET                  | 2024-05-27  | TD GENERAL    | PMCHQ00004999    | \$ 60.00     |
| 021491        | NOLAM35350  | MATHEW NOLAND                  | 2024-05-27  | TD GENERAL    | PMCHQ00004999    | \$ 120.00    |
| 021492        | PHILI16000  | IAN PHILLIPS                   | 2024-05-27  | TD GENERAL    | PMCHQ00004999    | \$ 40.00     |
| 021493        | PREEM20233  | PRE-EMPLOYMENT ESSENTIAL SKILL | 2024-05-27  | TD GENERAL    | PMCHQ00004999    | \$ 988.75    |
| 021494        | RIOUM20222  | MAXIME RIOUX                   | 2024-05-27  | TD GENERAL    | PMCHQ00004999    | \$ 100.00    |
| 021495        | STEEE20188  | ED STEEVES                     | 2024-05-27  | TD GENERAL    | PMCHQ00004999    | \$ 20.00     |
| 021496        | BOATI15150  | BOATING ONTARIO ASSOCIATION    | 2024-05-28  | TD GENERAL    | PMCHQ00005000    | \$ 281.37    |
| 021497        | BOYLE00091  | BOYLE MARINE                   | 2024-05-28  | TD GENERAL    | PMCHQ00005000    | \$ 1,949.25  |
| 021498        | CAMBR20244  | BREANNA CAMPBELL               | 2024-05-28  | TD GENERAL    | PMCHQ00005000    | \$ 906.00    |
| 021499        | COMPU75200  | COMPUTREK                      | 2024-05-28  | TD GENERAL    | PMCHQ00005000    | \$ 956.70    |
| 021500        | HUGHS20244  | SCOT HUGHSON                   | 2024-05-28  | TD GENERAL    | PMCHQ00005000    | \$ 94.00     |
| 021501        | HWYAU66600  | HIGHWAY 6 AUTO SERVICE         | 2024-05-28  | TD GENERAL    | PMCHQ00005000    | \$ 2,375.26  |
| 021502        | HYDRO15675  | HYDRO ONE NETWORKS INC.        | 2024-05-28  | TD GENERAL    | PMCHQ00005000    | \$ 2,198.14  |
| 021503        | LECOU20199  | LECOUPE ARCTIC GLACIER         | 2024-05-28  | TD GENERAL    | PMCHQ00005000    | \$ 997.30    |
| 021504        | MANHO66660  | MANITOWANING HOME HARDWARE     | 2024-05-28  | TD GENERAL    | PMCHQ00005000    | \$ 40.67     |
| 021505        | MCDOD20244  | DEB MACDONALD                  | 2024-05-28  | TD GENERAL    | PMCHQ00005000    | \$ 308.40    |
| 021506        | ROYPA20188  | PAMELA ROY                     | 2024-05-28  | TD GENERAL    | PMCHQ00005000    | \$ 300.00    |
| 021507        | TALLS20211  | TALL SHIPS ART PRODUCTIONS LTD | 2024-05-28  | TD GENERAL    | PMCHQ00005000    | \$ 1,762.80  |
| 021508        | ADMRE20202  | ADMINPLEX RESOURCE SERVICES IN | 2024-05-28  | TD GENERAL    | PMCHQ00005001    | \$ 258.86    |
| 021509        | BEANG88880  | BEANGE DOOR SERVICES           | 2024-05-28  | TD GENERAL    | PMCHQ00005001    | \$ 1,582.00  |
| 021510        | COULA20188  | COUREY LAW PROFESSIONAL CORPOR | 2024-05-28  | TD GENERAL    | PMCHQ00005001    | \$ 6,955.49  |
| 021511        | FINPO06210  | MINISTER OF FINANCE            | 2024-05-28  | TD GENERAL    | PMCHQ00005001    | \$ 59,963.00 |
| 021512        | HARCO08000  | HAR-COR DIESEL AND GAS         | 2024-05-28  | TD GENERAL    | PMCHQ00005001    | \$ 1,130.00  |
| 021513        | KSMAR85000  | K. SMART ASSOCIATES LIMITED    | 2024-05-28  | TD GENERAL    | PMCHQ00005001    | \$ 606.81    |
| 021514        | MILSU20244  | MILITARY SUPPORT WW GUILDE (MS | 2024-05-28  | TD GENERAL    | PMCHQ00005001    | \$ 333.35    |
| 021515        | ONTLI15685  | ONTARIO LIBRARY SERVICE        | 2024-05-28  | TD GENERAL    | PMCHQ00005001    | \$ 1,141.40  |
| 021516        | USBAN95502  | US BANK NATIONAL ASSOCIATION   | 2024-05-29  | TD GENERAL    | PMCHQ00005002    | \$ 4,784.02  |
| 021517        | USBAN95502  | US BANK NATIONAL ASSOCIATION   | 2024-05-29  | TD GENERAL    | PMCHQ00005003    | \$ 2,658.84  |
| 021518        | USBAN95502  | US BANK NATIONAL ASSOCIATION   | 2024-05-29  | TD GENERAL    | PMCHQ00005004    | \$ 869.18    |
| 021519        | BAMMM20188  | BRENDAN ADDISON MOBILE MECHANI | 2024-05-30  | TD GENERAL    | PMCHQ00005005    | \$ 1,887.12  |
| 021520        | GROEN84500  | GROENEVELD-BEKA CANADA INC.    | 2024-05-30  | TD GENERAL    | PMCHQ00005005    | \$ 754.89    |
| 021521        | MANNA49494  | MANITOULIN NAVY LEAGUE         | 2024-05-30  | TD GENERAL    | PMCHQ00005005    | \$ 200.00    |
| 021522        | NORBU107200 | MELCARM GROUP INC.             | 2024-05-30  | TD GENERAL    | PMCHQ00005005    | \$ 270.53    |
| 021523        | NORRS20211  | SUZANNE NORRIS                 | 2024-05-30  | TD GENERAL    | PMCHQ00005005    | \$ 48.90     |
| 021524        | ORFME2022   | ORFORD MECHANICAL              | 2024-05-30  | TD GENERAL    | PMCHQ00005005    | \$ 1,168.02  |
| 021525        | REATA2017   | REALTAX INC.                   | 2024-05-30  | TD GENERAL    | PMCHQ00005005    | \$ 4,553.90  |
| 021526        | TNEMI90327  | TOWN OF NORTHEASTERN MANITOULI | 2024-05-30  | TD GENERAL    | PMCHQ00005005    | \$ 340.19    |
| 021527        | TOROM4764   | TOROMONT CAT                   | 2024-05-30  | TD GENERAL    | PMCHQ00005005    | \$ 1,026.66  |
| 021528        | WAMCO25000  | WAMCO WATERWORKS NORTHERN INC. | 2024-05-30  | TD GENERAL    | PMCHQ00005005    | \$ 24,145.28 |
| 021529        | AELIM20222  | MELANIE AELICK                 | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021530        | ARMSTR10001 | RICK ARMSTRONG                 | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021531        | DAVIC20222  | CONNOR DAVIS                   | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021532        | DAWEL20233  | LESTER DAWE                    | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021533        | DRAPD10000  | DAVE DRAPER                    | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |

\* Voided Cheques

| Cheque Number | Vendor ID  | Vendor Cheque Name           | Cheque Date | Chequebook ID | Audit Trail Code | Amount       |
|---------------|------------|------------------------------|-------------|---------------|------------------|--------------|
| 021534        | HALLL20155 | LISA HALLAERT                | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021535        | HALLT20222 | TRISTEN HALL                 | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021536        | KATEZ20222 | ZACK KATEGIANNIS             | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021537        | LECLW20222 | WHITNEY LECLAIR              | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021538        | MCGAW10000 | WARREN MCGAULEY              | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021539        | MORPT20155 | TERRY MORPHET                | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021540        | MYERP20222 | PAM MYERS                    | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021541        | NOLAM35350 | MATHEW NOLAND                | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021542        | PHILI16000 | IAN PHILLIPS                 | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021543        | PIERR      | RODNEY PIERCE                | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021544        | RIOUM20222 | MAXIME RIOUX                 | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021545        | STEEE20188 | ED STEEVES                   | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021546        | STILC20211 | CONNIE STILL                 | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021547        | TAYLR49680 | REID TAYLOR                  | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021548        | VAREP35350 | PETER VAREY                  | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021549        | WILKS10000 | SHERYL WILKIN                | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021550        | WILLI10000 | DAVID WILLIAMSON             | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021551        | WILLW10000 | WAYNE WILLIAMSON             | 2024-05-30  | TD GENERAL    | PMCHQ00005006    | \$ 600.00    |
| 021552        | USBAN95502 | US BANK NATIONAL ASSOCIATION | 2024-05-30  | TD GENERAL    | PMCHQ00005007    | \$ 524.96    |
| 021553        | USBAN95502 | US BANK NATIONAL ASSOCIATION | 2024-05-30  | TD GENERAL    | PMCHQ00005008    | \$ 1,186.78  |
| 021554        | USBAN95502 | US BANK NATIONAL ASSOCIATION | 2024-05-30  | TD GENERAL    | PMCHQ00005009    | \$ 1,610.67  |
| 021555        | AELIM20222 | MELANIE AELICK               | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021556        | DAVIC20222 | CONNOR DAVIS                 | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021557        | DAWEL20233 | LESTER DAWE                  | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021558        | DRAPD10000 | DAVE DRAPER                  | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021559        | HALLT20222 | TRISTEN HALL                 | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021560        | KATEZ20222 | ZACK KATEGIANNIS             | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021561        | LECLW20222 | WHITNEY LECLAIR              | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021562        | MCGAW10000 | WARREN MCGAULEY              | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021563        | MORPT20155 | TERRY MORPHET                | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021564        | NOLAM35350 | MATHEW NOLAND                | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021565        | PHILI16000 | IAN PHILLIPS                 | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021566        | PIERR      | RODNEY PIERCE                | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021567        | RIOUM20222 | MAXIME RIOUX                 | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021568        | STEEE20188 | ED STEEVES                   | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021569        | STILC20211 | CONNIE STILL                 | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021570        | VAREP35350 | PETER VAREY                  | 2024-05-31  | TD GENERAL    | PMCHQ00005010    | \$ 1,500.00  |
| 021571        | NORAG77700 | NORTHLAND AGROMART           | 2024-05-31  | TD GENERAL    | PMCHQ00005011    | \$ 785.35    |
| 021572        | PATSP11999 | PATRICK SPRACK LIMITED       | 2024-05-31  | TD GENERAL    | PMCHQ00005011    | \$ 826.92    |
| 021573        | POLLA16740 | POLLARD DISTRIBUTION INC.    | 2024-05-31  | TD GENERAL    | PMCHQ00005011    | \$ 2,881.22  |
| 021574        | USBAN95502 | US BANK NATIONAL ASSOCIATION | 2024-05-31  | TD GENERAL    | PMCHQ00005012    | \$ 4,539.85  |
| 021575        | CHISB20222 | BECKY CHISHOLM               | 2024-05-31  | TD GENERAL    | PMCHQ00005013    | \$ 350.00    |
| 021576        | LBCCA20166 | LBEL INC.                    | 2024-05-31  | TD GENERAL    | PMCHQ00005013    | \$ 234.87    |
| 021577        | MOGEX20199 | MOGGY EXCAVATING             | 2024-05-31  | TD GENERAL    | PMCHQ00005013    | \$ 2,071.66  |
| 021578        | USBAN95502 | US BANK NATIONAL ASSOCIATION | 2024-05-31  | TD GENERAL    | PMCHQ00005014    | \$ 2,698.59  |
| EFT000035     | MCDOU20070 | MCDOUGALL ENERGY INC.        | 2024-05-23  | TD GENERAL    | PMCHQ00004994    | \$ 28,011.96 |

Total Cheques: 222

Total Amount of Cheques: \$ 1,095,682.45

**TOTAL MAY 2024 PAYROLL EXPENSES: \$ 132,156.20**

**TOTAL MAY 1 TO 31/2024 EXPENSES : \$ 1,227,838.65**



***Accounts Receivable - Taxes***

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|        |                 |               |
|--------|-----------------|---------------|
| APRIL  | 2024            | \$757,125.89  |
| MAY    | 2024            | \$464,120.35  |
| change | Change in Month | -\$293,005.54 |

|                                  |              |
|----------------------------------|--------------|
| Billings / Adjustments in period | \$0.00       |
| Payments / Adjustments in Month  | \$293,005.54 |

ARREARS NOTICES WILL BE SENT FIRST WEEK OF JUNE



***Accounts Receivable - Water / Sewer***

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|                 |      |              |
|-----------------|------|--------------|
| APRIL           | 2024 | \$33,695.65  |
| MAY             | 2024 | -\$19,475.11 |
| Change in Month |      | -\$53,170.76 |

|                                  |             |
|----------------------------------|-------------|
| Billings / Adjustments in period | \$3,552.52  |
| Payments / Adjustments in Month  | \$56,723.28 |

12 WATER ACCOUNTS OVER \$400 TRANSFERED TO TAX ACCOUNTS  
ARREARS NOTICE WILL BE SENT FIRST WEEK OF JUNE



TOWN OF NORTHEASTERN MANITOULIN and the ISLANDS

Last Updated : 2024-06-04  
12:52 PM

2024 OPERATING SUMMARY  
For the Five Months Ending 2024-05-31

|   | <u>2024<br/>APPROVED<br/>BUDGET</u> | <u>2024<br/>ACTUALS</u>   |
|---|-------------------------------------|---------------------------|
| <b>REVENUES</b>                               |                                     |                           |
| <u>LOCAL TAXATION</u>                         |                                     |                           |
| Municipal Levy                                | \$6,896,852                         | \$3,045,705               |
| - Due to School Boards                        | (1,059,771)                         | (301,309)                 |
| <i>Net Municipal Levy</i>                     | <u>\$5,837,081</u>                  | <u>\$2,744,396</u>        |
| Business Improvement Area                     | 7,000                               | 3,500                     |
|   | <u>\$5,844,081</u>                  | <u>\$2,747,896</u>        |
| <u>PAYMENTS IN LIEU OF TAX</u>                |                                     |                           |
|   | \$135,300                           | \$78,253                  |
| <u>PROVINCIAL OMPF &amp; OTHER ALLOCATION</u> |                                     |                           |
|   | \$1,571,500                         | \$785,750                 |
| <u>FUNCTIONAL REVENUES</u>                    |                                     |                           |
| Protective Services                           | \$141,810                           | \$53,305                  |
| Transportation Services                       | 36,500                              | 1,800                     |
| Environmental Services                        | 1,521,994                           | 371,560                   |
| Health Services                               | 11,547                              | 3,723                     |
| Social and Family Services                    | 0                                   | 0                         |
| Recreation & Cultural Services                | 739,953                             | 342,687                   |
| Planning & Development                        | 13,000                              | 9,665                     |
|   | <u>\$2,464,804</u>                  | <u>\$782,740</u>          |
| <u>OTHER SOURCES OF REVENUE</u>               |                                     |                           |
|   | \$306,818                           | \$180,276                 |
| TRANSFERS FROM RESERVES                       | 0                                   | 0                         |
| PRIOR YR'S SURPLUS (DEFICIT)                  | 0                                   | 0                         |
| <b>TOTAL SOURCES OF REVENUE</b>               | <u><b>\$10,322,503</b></u>          | <u><b>\$4,574,916</b></u> |
| <b>EXPENDITURES</b>                           |                                     |                           |
| <u>GENERAL GOVERNMENT</u>                     |                                     |                           |
| Operations                                    | \$1,419,802                         | \$645,146                 |
| Transfers to Reserves                         | 364,334                             | 0                         |
| <b>Subtotal</b>                               | <u><b>\$1,784,136</b></u>           | <u><b>\$645,146</b></u>   |
| <u>PROTECTIVE SERVICES</u>                    |                                     |                           |
| Fire Department                               | \$181,279                           | \$75,118                  |
| Policing (provincial billing)                 | 719,557                             | 238,650                   |
| Building Inspection                           | 127,510                             | 45,641                    |
| Other Protective Services                     | 39,700                              | 14,644                    |
| Transfers to Reserves                         | 0                                   | 0                         |
| <b>Subtotal</b>                               | <u><b>\$1,068,046</b></u>           | <u><b>\$374,053</b></u>   |
| <u>TRANSPORTATION SERVICES</u>                |                                     |                           |
| Roadways                                      | \$2,125,692                         | \$627,208                 |
| Street Lighting                               | 20,700                              | 13,182                    |
| Crossing Guards                               | 34,405                              | 12,441                    |
| Manitoulin East Airport                       | 67,000                              | 67,000                    |
| Transfers to Reserves                         | 0                                   | 0                         |
| <b>Subtotal</b>                               | <u><b>\$2,247,797</b></u>           | <u><b>\$719,832</b></u>   |





TOWN OF NORTHEASTERN MANITOULIN and the ISLANDS  
 2024 OPERATING SUMMARY  
 For the Five Months Ending 2024-05-31

Last Updated : 2024-06-04  
 12:52 PM

|   | <u>2024<br/>APPROVED<br/>BUDGET</u> | <u>2024<br/>ACTUALS</u>   |
|---|-------------------------------------|---------------------------|
| <u>ENVIRONMENTAL SERVICES</u>             |                                     |                           |
| Sanitary & Storm Sewers                   | \$531,032                           | \$210,144                 |
| Waterworks                                | 605,350                             | 210,238                   |
| Garbage Collection                        | 80,461                              | 17,882                    |
| Garbage Disposal                          | 304,616                             | 91,424                    |
| Household Hazardous Waste                 | 30,800                              | 0                         |
| Landfill Closure Loan Payment             | 72,187                              | 6,034                     |
| Recycling                                 | 48,000                              | 18,657                    |
| Leachate Management                       | 0                                   | 0                         |
| Transfers to Reserves                     | 250,612                             | 0                         |
| <b>Subtotal</b>                           | <b><u>\$1,923,058</u></b>           | <b><u>\$554,379</u></b>   |
| <u>HEALTH SERVICES</u>                    |                                     |                           |
| Health Unit                               | \$125,000                           | \$57,181                  |
| Land Ambulance                            | 774,256                             | 316,935                   |
| Cemeteries                                | 36,642                              | 4,333                     |
| <b>Subtotal</b>                           | <b><u>\$935,898</u></b>             | <b><u>\$378,450</u></b>   |
| <u>SOCIAL &amp; FAMILY SERVICES</u>       |                                     |                           |
| Manitoulin- Sudbury DSSAB                 | \$435,387                           | \$174,187                 |
| Centennial Manor                          | 146,836                             | 69,893                    |
| <b>Subtotal</b>                           | <b><u>\$582,224</u></b>             | <b><u>\$244,080</u></b>   |
| <u>RECREATION &amp; CULTURAL SERVICES</u> |                                     |                           |
| Municipal Parks                           | \$145,485                           | \$34,467                  |
| Recreation Centre                         | 663,351                             | 370,554                   |
| Public Library                            | 111,511                             | 31,181                    |
| LC-H Centennial Museum                    | 101,398                             | 23,790                    |
| Spider Bay Marina                         | 206,643                             | 34,339                    |
| Other Marine Facilities                   | 138,902                             | 42,402                    |
| Transfers to Reserves                     | 181,880                             | 0                         |
| <b>Subtotal</b>                           | <b><u>\$1,549,169</u></b>           | <b><u>\$536,733</u></b>   |
| <u>PLANNING &amp; DEVELOPMENT</u>         |                                     |                           |
| Local Planning Administration             | 13,657                              | 1,146                     |
| Tourism Promotion                         | 17,000                              | 0                         |
| Business Improvement Area                 | 7,000                               | 1,018                     |
| Economic Development                      | 31,818                              | 7,877                     |
| Transfers to Reserves                     | 0                                   | 0                         |
| <b>Subtotal</b>                           | <b><u>\$69,475</u></b>              | <b><u>\$10,040</u></b>    |
| <b>TOTAL EXPENDITURE</b>                  | <b><u>\$10,159,802</u></b>          | <b><u>\$3,462,712</u></b> |
| <b>NET OPERATING</b>                      | <b><i>\$162,700</i></b>             | <b><i>\$1,112,204</i></b> |
| <b>NET CAPITAL EXPENDITURE</b>            | <b><u>\$162,700</u></b>             | <b><u>\$421,036</u></b>   |
| <b>MUNICIPAL SURPLUS/(-DEFICIT)</b>       | <b><u>\$0</u></b>                   | <b><u>\$691,169</u></b>   |

**MINUTES**  
**COMMUNITY POLICING ADVISORY COMMITTEE MEETING**  
**Wednesday 8 May 2024**  
**CENTRAL MANOUTLIN COMMUNITY CENTRE, MINDEMOYA ON**  
**7:00 P.M.**

**PRESENT:** Insp. Robert WALSH – OPP  
Al BOYD – NEMI  
Kelly CHAYTOR – GORE BAY  
Jack BOULD – GORDON / BARRIE ISLAND  
Frank KLODNICKI – ASSIGNACK  
Steve SHAFFER – CENTRAL MANITOULIN  
Steve WOOD – TEHKUMMAH  
Bryan BARKER - BILLINGS  
Kim MIDDLETON – BURPEE/MILLS

**PUBLIC:** Tom SASVARI – Manitoulin Expositor  
Brian MITCHELL – CENTRAL MANITOULIN Councilor  
Roxanne GOULET – NEMI Resident

**Minutes Taken by Kelly CHAYTOR – Gore Bay**

**CALL MEETING TO ORDER**

Al BOYD, called meeting to order at 7:01 pm and welcomed all in attendance.

**ADOPTION OF AGENDA**

Al BOYD asked if there were any changes or additions to the agenda. None were present.

**Moved by Frank KLODNICKI and seconded Bryan BAKER by that the agenda be adopted.**  
**CARRIED.**

**ADOPTION OF MINUTES**

Al BOYD asked for any additions, corrections, or changes to the last meeting 13 March 2024 minutes.

- Remove A from Inspector's title.
- Page 2 Jan 1<sup>st</sup> to Mar 13<sup>th</sup> Stats– asked to be clarified the fines – Inspector will investigate those numbers.

**Moved by Steve WOOD and seconded by Steve SHAFFER that the minutes be adopted.**  
**CARRIED.**

**BUSSINESS ARISING**

**COMMUNITY GROUP – SPEAKER**

No guest speaker was able to be booked. May 12 to 18 2024 is Victims and Survivors of Crime week.

## NEW BUSINESS

### OPP DETACHMENT COMMANDER COMMENTS

Inspector R. WALSH advised the OPP detachment board to integrate into a new reporting system that will report more than only calls for service. Discussion on if patrol hours and locations will be included also if a break down on impaired charges could show numbers that are due to drugs or alcohol. The inspector will look into this.

Inspector R. WALSH provided each municipal representative with the March and April 2024 calls for service along with the Camsafe Program flyer. Digital files for Camsafe will be shared by email to representative. Camsafe is a digital neighborhood watch program. Individuals and businesses can sign up for the program. The program will assist the police on any investigations that happen where there are cameras.

Inspector R. WALSH advised year to date Provincial Offences Notices (PON)

YTD

|          | 2024 | 2023 |
|----------|------|------|
| PON      | 2194 | 548  |
| Warnings | 2011 | 959  |

Inspector R. WALSH advised he has four new members, two for Espanola and two for Manitoulin. Inspector also advised the OPP along with the UCCM and Wiikwemkoong Police Department attended a tactical training program last week. Instant Command 100 course – Critical Incident. As for their Marine program, they are reaching out to partner with the MNR. There will be OPP boats in the water this summer.

### TRANSATION TO MANITOULIN OPP DETACHMENT BOARD

Discussion on the new Police Service Board. Brian BAKER advised there was a letter sent out to municipalities from the MMA board suggesting municipalities to select representatives for who would like to be involved on the new board. It was suggested to advise the MMA board names before May 15, 2024. There are still a lot of unknown requirements i.e., training, terms of council, costs, and date of new board. Brian BAKER, the MMA board chair will share any further details if any are available over the summer.

## SUMMER PLAN – Dates of Summer Activates in Municipalities

Steve WOOD – Tehkummah –

Canada Day June 27<sup>th</sup> South Baymouth  
August 10<sup>th</sup> Chi-Cheemaun 50<sup>th</sup> Anniversary Celebration

Kelly CHAYTOR – Gore Bay –

Canada Day Parade – July 1<sup>st</sup>  
Harbour Days – July 26 – 29

Jack BOULD – Gordon / Barrie Island – None

Kim MIDDLETON – Burpee / Mills – None

Bryan BAKER – Billings – None

Al BOYD – NEMI –

August 2 – 4 Haweater Weekend  
August 9 – 11 Home, Cottage, and Culinary Show

Steve SHAFFER – Central Manitoulin –

Homecoming Weekend June 28 – 30<sup>th</sup>  
Pearson Cup Adult Ball Tournament – June 14 – 16<sup>th</sup>  
Providence Bay Fair – August 16 – 18<sup>th</sup>

Frank KLONDICKI – Assiginack –

Canada Day Ball Tournament June 28 -30<sup>th</sup>  
Beach BBQ – July 1<sup>st</sup>  
Summerfest Weekend – Dance – July 20 – 21<sup>st</sup>  
Youth Ball Tournament – August 9 – 11<sup>th</sup>

## ROUND TABLE

**Al BOYD – NEMI** – Noted police presence in community and at the bridge is very visible. Concerns from residents about speeding and need for speedbumps. Request the use of the OPP's speed spy to compile data and provide backup proof of speeding within community. A question from a resident within NEMI was how many officers are there between Espanola & Manitoulin Detachment. Inspector Walsh advised there are roughly 80 officers; base cost is shared between all municipals.

**Kelly CHAYTOR - Gore Bay** – Shared two new bylaws the town of Gore Bay that are coming in effect as of May 17, 2024. One being speed limit reduced to 40 kilometers per hour throughout the entire Town unless it is otherwise posted. Two Heavy Truck route bylaw, no longer permitted along the core business section of Meredith Street. There are exceptions (business that do not have delivery via back of store access)

**Jack GOULD – Gordon/Barrie Island** – No community concerns

**Frank KLODNICKI – Assiginack** – Advised they have had some damages to property at the public washrooms in town.

**Bryan BARKER – Billings** – Smelt season was a concern however, with the current flow of water at falls smelt's season will be extremely limited. Noted police presence in community and has had positive feed about this from community members.

**Kim MIDDLETON – Burpee/Mills** – No community concerns

**Steve WOOD – Tehkummah** – Fire chief questioned as to why two officers attended a fire call. Appreciated them attending. Inspector advised could have been in the area or if a second call to 911 was made after Fire was reported. Steve reminded that Ferry traffic has started along Hwy 6 and speed will be a concern.

**Steve SHAFFER – Central Manitoulin** – First wanted to say Thanks all the OPP present for retired Manitoulin constable Marie Ford. Police presence high within in the community. Steve asked about police patrol on Providence Beach over the summer either on bike or foot would be welcomed.

**FINAL REMARKS**

Al BOYD Thanked everyone for attending. Any news update on Manitoulin OPP Detachment Board will be shared with members as it is received.

**MEETING AJOURNED**

Meeting was adjourned at 8:24 pm

**Moved by Jack BOULD and seconded Frank KLODNICKI by that the agenda be adopted.  
CARRIED.**

**DATE and TIME OF NEXT MEETING.**

Wednesday September 11, 2023 – 7 p.m., Central Manitoulin Community Centre, Mindemoya

**Solicitor General**

Office of the Solicitor General

25 Grosvenor Street, 18<sup>th</sup> Floor  
Toronto ON M7A 1Y6  
Tel: 416 326-5000  
Toll Free: 1 866 517-0571  
SOLGEN.Correspondence@ontario.ca

**Solliciteur général**

Bureau du solliciteur général

25, rue Grosvenor, 18<sup>e</sup> étage  
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132-2024-1621

**By email**

May 15, 2024

Dear Heads of Council and First Nation Chiefs:

I am pleased to share that the *Community Safety and Policing Act, 2019* (CSPA) came into force on April 1, 2024, and would like to take this opportunity to extend my gratitude to you and your communities. You have been instrumental in shaping the compositions for the newly established Ontario Provincial Police (OPP) detachment board framework.

The detachment board framework, as laid out in the CSPA and the new OPP Detachment Board Regulation, introduces a modernized approach to OPP policing by providing avenues for greater civilian governance. It ensures that each municipality and First Nation community receiving policing services from the OPP has an opportunity to represent their local perspectives, needs, and priorities.

The regulation with details of the board compositions and other board matters is available here: [O. Reg. 135/24: OPP DETACHMENT BOARDS \(ontario.ca\)](#).

With the OPP detachment board framework now in effect, I would like to remind you of some key operational requirements.

### **Detachment Board Catchments**

The maps that are referred in the regulation are attached for your reference. These maps have been developed to show the catchments for situations in which there are multiple boards for the same detachment. Should you have any questions related to the maps or OPP detachment board regulation, please contact Rachel Ryerson, Manager of the Public Safety Policing Policy Unit, at [Rachel.Ryerson@ontario.ca](mailto:Rachel.Ryerson@ontario.ca).

### **Training and Appointments**

With the new framework there are three types of appointments to the new OPP detachment boards as set out in the regulation: members who are members of a council of a municipality or band council of the First Nation; members representing the community who are neither a member of the council or band council of, nor an employee of the municipality or the First Nation; and provincial appointees. The appointment of council and community representatives are to be conducted locally, with the communities and First Nations assuming responsibility for the process for making appointments identified in the regulation.

Agency Profiles have been created on Ontario's Public Appointment Management System (PAMS), that will be used to facilitate the appointment of provincial appointees to OPP Detachment Boards ([OPP Detachment Board – Public Appointments Secretariat \(gov.on.ca\)](#)).

All board members are required to have completed mandatory roles and responsibilities training before exercising their responsibilities as detachment board members. Information regarding the roles and responsibilities training and provincial appointments have been shared with detachment leads who are the key contacts identified collectively by the communities after 2021 for each detachment who have acted as the liaison for the Ministry of the Solicitor General, municipalities and First Nations throughout this process. Should you have any additional questions regarding the training and the provincial appointments, please contact the lead for your detachment. If you need help identifying the lead for your detachment, please contact Rachel Ryerson, Manager of the Public Safety Policing Policy Unit, at [Rachel.Ryerson@ontario.ca](mailto:Rachel.Ryerson@ontario.ca).

### **Police Service Advisor Support**

As you may know, the Inspector General's duties under the CSPA include collaborating with detachment boards to tackle local issues and offer guidance on CSPA compliance. For any further inquiries or for more information, please reach out to the designated Police Services Advisor within the Inspectorate of Policing. If you need help identifying the Police Services Advisor for your specific region, please contact Jeeti Sahota, A/Manager, Police Services Liaison Unit, Inspectorate of Policing, at [Jeeti.Sahota@ontario.ca](mailto:Jeeti.Sahota@ontario.ca).

I would like to thank you once again for your continued collaboration and significant support in this ongoing process.

Sincerely,



Michael Kerzner  
Solicitor General

- c. Mario Di Tommaso, O.O.M., Deputy Solicitor General, Community Safety
- Commissioner Thomas Carrique, C.O.M., Ontario Provincial Police
- Colin Best, President, Association of Municipalities of Ontario
- Lisa Darling, Executive Director, Ontario Association of Police Service Boards
- Ontario Provincial Police Detachment Leads



# Calls For Service (CFS) Billing Summary Report

## Northeastern Manitoulin & the Is April - 2024

| Billing Categories<br><i>(Billing categories below do not match traditional crime groupings)</i> |   | 2024     |              |               |                             | 2023     |              |               |                             |
|--|---|----------|--------------|---------------|-----------------------------|----------|--------------|---------------|-----------------------------|
|  |   | April    | Year to Date | Time Standard | Year To Date Weighted Hours | April    | Year to Date | Time Standard | Year To Date Weighted Hours |
| Violent Criminal Code  | Sexual Assault                                      | 0        | 1            | 15.4          | 15.4                        | 1        | 3            | 15.4          | 46.2                        |
|  | Assault With Weapon or Causing Bodily Harm-Level 2  | 0        | 4            | 15.4          | 61.6                        | 0        | 1            | 15.4          | 15.4                        |
|  | Assault-Level 1                                     | 1        | 5            | 15.4          | 77.0                        | 1        | 6            | 15.4          | 92.4                        |
|  | Forcible confinement                                | 0        | 1            | 15.4          | 15.4                        | 0        | 0            |               | 0.0                         |
|  | Criminal Harassment                                 | 1        | 1            | 15.4          | 15.4                        | 0        | 0            |               | 0.0                         |
|  | Indecent/Harassing Communications                   | 0        | 1            | 15.4          | 15.4                        | 1        | 2            | 15.4          | 30.8                        |
|  | Utter Threats to Person                             | 0        | 4            | 15.4          | 61.6                        | 3        | 3            | 15.4          | 46.2                        |
|  | <b>Total</b>  | <b>2</b> | <b>17</b>    | <b>15.4</b>   | <b>261.8</b>                | <b>6</b> | <b>15</b>    | <b>15.4</b>   | <b>231.0</b>                |
| Property Crime Violations  | Break & Enter                                       | 0        | 0            |               | 0.0                         | 1        | 4            | 6.3           | 25.2                        |
|  | Theft under - Farm Agricultural Livestock           | 0        | 1            | 6.3           | 6.3                         | 0        | 0            |               | 0.0                         |
|  | Theft under - Other Theft                           | 0        | 0            |               | 0.0                         | 0        | 1            | 6.3           | 6.3                         |
|  | Theft FROM Motor Vehicle Under \$5,000              | 0        | 0            |               | 0.0                         | 0        | 3            | 6.3           | 18.9                        |
|  | Theft Under \$5,000 [SHOPLIFTING]                   | 0        | 0            |               | 0.0                         | 1        | 2            | 6.3           | 12.6                        |
|  | Fraud - Steal/Forge/Poss./Use Credit Card           | 0        | 0            |               | 0.0                         | 1        | 2            | 6.3           | 12.6                        |
|  | Fraud - False Pretence <= \$5,000                   | 0        | 1            | 6.3           | 6.3                         | 0        | 0            |               | 0.0                         |
|  | Fraud -Money/property/ security <= \$5,000          | 1        | 1            | 6.3           | 6.3                         | 1        | 4            | 6.3           | 25.2                        |
|  | Fraud - Other                                       | 0        | 0            |               | 0.0                         | 1        | 1            | 6.3           | 6.3                         |
|  | Mischief - master code                              | 1        | 4            | 6.3           | 25.2                        | 3        | 4            | 6.3           | 25.2                        |
|  | Interfere with lawful use, enjoyment of property    | 0        | 0            |               | 0.0                         | 0        | 1            | 6.3           | 6.3                         |
|  | Property Damage                                     | 0        | 1            | 6.3           | 6.3                         | 0        | 0            |               | 0.0                         |
|  | <b>Total</b>  | <b>2</b> | <b>8</b>     | <b>6.3</b>    | <b>50.4</b>                 | <b>8</b> | <b>22</b>    | <b>6.3</b>    | <b>138.6</b>                |
| Other Criminal Code Violations (Excluding traffic)   | Offensive Weapons-Possession of Weapons             | 0        | 0            |               | 0.0                         | 0        | 1            | 7.3           | 7.3                         |
|  | Bail Violations - Fail To Comply                    | 1        | 1            | 7.3           | 7.3                         | 0        | 2            | 7.3           | 14.6                        |
|  | Bail Violations - Others                            | 0        | 0            |               | 0.0                         | 3        | 3            | 7.3           | 21.9                        |
|  | Disturb the Peace                                   | 0        | 1            | 7.3           | 7.3                         | 0        | 0            |               | 0.0                         |
|  | Trespass at Night                                   | 0        | 0            |               | 0.0                         | 1        | 1            | 7.3           | 7.3                         |
|  | Breach of Probation                                 | 0        | 1            | 7.3           | 7.3                         | 0        | 0            |               | 0.0                         |
|  | Public mischief - mislead peace officer             | 0        | 1            | 7.3           | 7.3                         | 0        | 0            |               | 0.0                         |
| <b>Total</b>   | <b>1</b>  | <b>4</b> | <b>7.3</b>   | <b>29.2</b>   | <b>4</b>                    | <b>7</b> | <b>7.3</b>   | <b>51.1</b>   |                             |
| Drug Possession  | Possession Other Controlled Drugs and Substance Act | 0        | 0            |               | 0.0                         | 0        | 1            | 6.9           | 6.9                         |





# Calls For Service (CFS) Billing Summary Report

## Northeastern Manitoulin & the Is April - 2024

| Billing Categories<br><i>(Billing categories below do not match traditional crime groupings)</i> |  | 2024                |              |               |                             | 2023      |              |               |                             |     |
|--|--|---------------------|--------------|---------------|-----------------------------|-----------|--------------|---------------|-----------------------------|-----|
|  |  | April               | Year to Date | Time Standard | Year To Date Weighted Hours | April     | Year to Date | Time Standard | Year To Date Weighted Hours |     |
| Drug Possession  | Drug related occurrence                    | 0                   | 0            |               | 0.0                         | 1         | 1            | 6.9           | 6.9                         |     |
|  | <b>Total</b>                               | <b>0</b>            | <b>0</b>     |               | <b>0.0</b>                  | <b>1</b>  | <b>2</b>     | <b>6.9</b>    | <b>13.8</b>                 |     |
| Statutes & Acts  | Landlord/Tenant                            | 0                   | 0            |               | 0.0                         | 4         | 5            | 3.5           | 17.5                        |     |
|  | Mental Health Act                          | 1                   | 5            | 3.5           | 17.5                        | 1         | 4            | 3.5           | 14.0                        |     |
|  | Mental Health Act - No contact with Police | 0                   | 1            | 3.5           | 3.5                         | 3         | 3            | 3.5           | 10.5                        |     |
|  | Mental Health Act - Threat of Suicide      | 0                   | 1            | 3.5           | 3.5                         | 1         | 1            | 3.5           | 3.5                         |     |
|  | Mental Health Act - Voluntary Transport    | 1                   | 3            | 3.5           | 10.5                        | 0         | 1            | 3.5           | 3.5                         |     |
|  | Mental Health Act - Placed on Form         | 0                   | 0            |               | 0.0                         | 0         | 2            | 3.5           | 7.0                         |     |
|  | Mental Health Act - Apprehension           | 0                   | 2            | 3.5           | 7.0                         | 0         | 3            | 3.5           | 10.5                        |     |
|  | Custody Dispute                            | 0                   | 1            | 3.5           | 3.5                         | 1         | 1            | 3.5           | 3.5                         |     |
|  | Trespass To Property Act                   | 0                   | 2            | 3.5           | 7.0                         | 0         | 0            |               | 0.0                         |     |
|  | Family Law Act -Custody/ Access order      | 0                   | 0            |               | 0.0                         | 0         | 1            | 3.5           | 3.5                         |     |
|  | <b>Total</b>                               | <b>2</b>            | <b>15</b>    | <b>3.5</b>    | <b>52.5</b>                 | <b>10</b> | <b>21</b>    | <b>3.5</b>    | <b>73.5</b>                 |     |
|  | Operational                                | Animal -Master code | 1            | 1             | 3.8                         | 3.8       | 0            | 0             |                             | 0.0 |
|  |  | Animal Stray        | 0            | 1             | 3.8                         | 3.8       | 0            | 0             |                             | 0.0 |
| Animal Injured   |  | 1                   | 3            | 3.8           | 11.4                        | 0         | 1            | 3.8           | 3.8                         |     |
| Animal - Dog Owners Liability Act  |  | 0                   | 0            |               | 0.0                         | 1         | 1            | 3.8           | 3.8                         |     |
| Domestic Disturbance   |  | 1                   | 12           | 3.8           | 45.6                        | 8         | 11           | 3.8           | 41.8                        |     |
| Suspicious Person  |  | 2                   | 2            | 3.8           | 7.6                         | 1         | 3            | 3.8           | 11.4                        |     |
| Phone -Master code   |  | 0                   | 0            |               | 0.0                         | 0         | 1            | 3.8           | 3.8                         |     |
| Text- related Incident (Texting)   |  | 0                   | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |     |
| Insecure Condition -Master code  |  | 0                   | 0            |               | 0.0                         | 0         | 1            | 3.8           | 3.8                         |     |
| Missing Person Located 12 & older  |  | 0                   | 2            | 3.8           | 7.6                         | 0         | 2            | 3.8           | 7.6                         |     |
| Noise Complaint -Master code   |  | 1                   | 2            | 3.8           | 7.6                         | 0         | 0            |               | 0.0                         |     |
| Noise Complaint - Animal   |  | 0                   | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |     |
| Found Property -Master code  |  | 2                   | 3            | 3.8           | 11.4                        | 0         | 3            | 3.8           | 11.4                        |     |
| Found-Personal Accessories   |  | 0                   | 0            |               | 0.0                         | 1         | 1            | 3.8           | 3.8                         |     |
| Found-Household Property   |  | 0                   | 0            |               | 0.0                         | 0         | 1            | 3.8           | 3.8                         |     |
| Lost Property -Master code   |  | 0                   | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |     |
| Lost License Plate   |  | 0                   | 1            | 3.8           | 3.8                         | 0         | 0            |               | 0.0                         |     |
| Lost-Personal Accessories  | 0  | 0                   |              | 0.0           | 0                           | 1         | 3.8          | 3.8           |                             |     |



# Calls For Service (CFS) Billing Summary Report

## Northeastern Manitoulin & the Is April - 2024

| Billing Categories<br><i>(Billing categories below do not match traditional crime groupings)</i> |   | 2024       |              |               |                             | 2023       |              |               |                             |
|--|---|------------|--------------|---------------|-----------------------------|------------|--------------|---------------|-----------------------------|
|  |   | April      | Year to Date | Time Standard | Year To Date Weighted Hours | April      | Year to Date | Time Standard | Year To Date Weighted Hours |
| Operational  | Sudden Death - Natural Causes                               | 0          | 1            | 3.8           | 3.8                         | 0          | 1            | 3.8           | 3.8                         |
|  | Suspicious Vehicle  | 2          | 3            | 3.8           | 11.4                        | 0          | 3            | 3.8           | 11.4                        |
|  | Trouble with Youth  | 1          | 3            | 3.8           | 11.4                        | 1          | 1            | 3.8           | 3.8                         |
|  | Medical Assistance -Other                                   | 0          | 0            |               | 0.0                         | 2          | 3            | 3.8           | 11.4                        |
|  | Unwanted Persons  | 2          | 10           | 3.8           | 38.0                        | 3          | 8            | 3.8           | 30.4                        |
|  | Neighbour Dispute   | 1          | 4            | 3.8           | 15.2                        | 2          | 4            | 3.8           | 15.2                        |
|  | Assist Public   | 7          | 21           | 3.8           | 79.8                        | 0          | 7            | 3.8           | 26.6                        |
|  | Distressed/Overdue Motorist                                 | 0          | 0            |               | 0.0                         | 1          | 1            | 3.8           | 3.8                         |
|  | Family Dispute  | 7          | 14           | 3.8           | 53.2                        | 0          | 6            | 3.8           | 22.8                        |
|  | Suspicious Package  | 0          | 0            |               | 0.0                         | 1          | 1            | 3.8           | 3.8                         |
|  | Protest - Demonstration                                     | 0          | 0            |               | 0.0                         | 1          | 1            | 3.8           | 3.8                         |
| <b>Total</b>   | <b>28</b>   | <b>86</b>  | <b>3.8</b>   | <b>326.8</b>  | <b>22</b>                   | <b>62</b>  | <b>3.8</b>   | <b>235.6</b>  |                             |
| Operational2   | False Alarm-Accidental Trip                                 | 0          | 1            | 1.5           | 1.5                         | 0          | 0            |               | 0.0                         |
|  | False Alarm -Others   | 2          | 4            | 1.5           | 6.0                         | 6          | 10           | 1.5           | 15.0                        |
|  | False Alarm -Cancelled                                      | 0          | 1            | 1.5           | 1.5                         | 0          | 0            |               | 0.0                         |
|  | Keep the Peace  | 2          | 7            | 1.5           | 10.5                        | 4          | 7            | 1.5           | 10.5                        |
|  | 911 call / 911 hang up                                      | 3          | 6            | 1.5           | 9.0                         | 1          | 7            | 1.5           | 10.5                        |
|  | 911 call - Dropped Cell                                     | 0          | 1            | 1.5           | 1.5                         | 0          | 2            | 1.5           | 3.0                         |
|  | <b>Total</b>  | <b>7</b>   | <b>20</b>    | <b>1.5</b>    | <b>30.0</b>                 | <b>11</b>  | <b>26</b>    | <b>1.5</b>    | <b>39.0</b>                 |
| Traffic  | MVC - Prop. Dam. Non Reportable                             | 1          | 2            | 3.8           | 7.6                         | 0          | 5            | 3.8           | 19.0                        |
|  | MVC - Prop. Dam. Reportable (MOTOR VEHICLE COLLISION)       | 3          | 9            | 3.8           | 34.2                        | 3          | 13           | 3.8           | 49.4                        |
|  | MVC - Prop. Dam. Failed to Remain (MOTOR VEHICLE COLLISION) | 0          | 1            | 3.8           | 3.8                         | 0          | 0            |               | 0.0                         |
|  | <b>Total</b>  | <b>4</b>   | <b>12</b>    | <b>3.8</b>    | <b>45.6</b>                 | <b>3</b>   | <b>18</b>    | <b>3.8</b>    | <b>68.4</b>                 |
| <b>Total</b>   | <b>46</b>   | <b>162</b> |              | <b>796.3</b>  | <b>65</b>                   | <b>173</b> |              | <b>851.0</b>  |                             |

### Note to Detachment Commanders:

- The content of each report is to be shared by the Detachment Commander only with the municipality for which it was generated. The municipality may treat this as a public document and distribute it as they wish.
- All data is sourced from the Niche RMS application. Included are 'reported' occurrences (actuals and unfounded occurrences) for 'billable' occurrences ONLY. Data is refreshed on a weekly basis.
- The Traffic category includes motor vehicle collision (MVC) occurrences entered into Niche (UCR code 8521). MVCs are NOT sourced from the eCRS application for this report.
- Only the primary violation is counted within an occurrence.
- Time standards displayed are for the 2024 billing period.

### Note to Municipalities:

- Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continues to investigate and solve crime.



## Calls For Service (CFS) Billing Summary Report

### Northeastern Manitoulin & the Is April - 2024

- This report is NOT to be used for crime trend analysis as not all occurrences are included.
- Data groupings within this report do not match traditional crime groupings seen in other public reports such as the OPP Police Services Board reports or Statistics Canada reporting.



# Calls For Service (CFS) Billing Summary Report

## Northeastern Manitoulin & the Is March - 2024

| Billing Categories<br><i>(Billing categories below do not match traditional crime groupings)</i> |   | 2024     |              |               |                             | 2023     |              |               |                             |
|--|---|----------|--------------|---------------|-----------------------------|----------|--------------|---------------|-----------------------------|
|  |   | March    | Year to Date | Time Standard | Year To Date Weighted Hours | March    | Year to Date | Time Standard | Year To Date Weighted Hours |
| Violent Criminal Code  | Sexual Assault                                      | 0        | 1            | 15.4          | 15.4                        | 1        | 2            | 15.4          | 30.8                        |
|  | Assault With Weapon or Causing Bodily Harm-Level 2  | 1        | 4            | 15.4          | 61.6                        | 1        | 1            | 15.4          | 15.4                        |
|  | Assault-Level 1                                     | 1        | 4            | 15.4          | 61.6                        | 1        | 5            | 15.4          | 77.0                        |
|  | Forcible confinement                                | 1        | 1            | 15.4          | 15.4                        | 0        | 0            |               | 0.0                         |
|  | Indecent/Harassing Communications                   | 0        | 1            | 15.4          | 15.4                        | 0        | 1            | 15.4          | 15.4                        |
|  | Utter Threats to Person                             | 0        | 4            | 15.4          | 61.6                        | 0        | 0            |               | 0.0                         |
|  | <b>Total</b>  | <b>3</b> | <b>15</b>    | <b>15.4</b>   | <b>231.0</b>                | <b>3</b> | <b>9</b>     | <b>15.4</b>   | <b>138.6</b>                |
| Property Crime Violations  | Break & Enter                                       | 0        | 0            |               | 0.0                         | 1        | 3            | 6.3           | 18.9                        |
|  | Theft under - Farm Agricultural Livestock           | 0        | 1            | 6.3           | 6.3                         | 0        | 0            |               | 0.0                         |
|  | Theft under - Other Theft                           | 0        | 0            |               | 0.0                         | 1        | 1            | 6.3           | 6.3                         |
|  | Theft FROM Motor Vehicle Under \$5,000              | 0        | 0            |               | 0.0                         | 2        | 3            | 6.3           | 18.9                        |
|  | Theft Under \$5,000 [SHOPLIFTING]                   | 0        | 0            |               | 0.0                         | 1        | 1            | 6.3           | 6.3                         |
|  | Fraud - Steal/Forge/Poss./Use Credit Card           | 0        | 0            |               | 0.0                         | 1        | 1            | 6.3           | 6.3                         |
|  | Fraud - False Pretence <= \$5,000                   | 0        | 1            | 6.3           | 6.3                         | 0        | 0            |               | 0.0                         |
|  | Fraud -Money/property/security <= \$5,000           | 0        | 0            |               | 0.0                         | 0        | 3            | 6.3           | 18.9                        |
|  | Mischief - master code                              | 3        | 3            | 6.3           | 18.9                        | 0        | 1            | 6.3           | 6.3                         |
|  | Interfere with lawful use, enjoyment of property    | 0        | 0            |               | 0.0                         | 1        | 1            | 6.3           | 6.3                         |
|  | Property Damage                                     | 0        | 1            | 6.3           | 6.3                         | 0        | 0            |               | 0.0                         |
|  | <b>Total</b>  | <b>3</b> | <b>6</b>     | <b>6.3</b>    | <b>37.8</b>                 | <b>7</b> | <b>14</b>    | <b>6.3</b>    | <b>88.2</b>                 |
| Other Criminal Code Violations (Excluding traffic)   | Offensive Weapons- Possession of Weapons            | 0        | 0            |               | 0.0                         | 0        | 1            | 7.3           | 7.3                         |
|  | Bail Violations - Fail To Comply                    | 0        | 0            |               | 0.0                         | 1        | 2            | 7.3           | 14.6                        |
|  | Disturb the Peace                                   | 0        | 1            | 7.3           | 7.3                         | 0        | 0            |               | 0.0                         |
|  | Breach of Probation                                 | 0        | 1            | 7.3           | 7.3                         | 0        | 0            |               | 0.0                         |
|  | Public mischief - mislead peace officer             | 0        | 1            | 7.3           | 7.3                         | 0        | 0            |               | 0.0                         |
|  | <b>Total</b>  | <b>0</b> | <b>3</b>     | <b>7.3</b>    | <b>21.9</b>                 | <b>1</b> | <b>3</b>     | <b>7.3</b>    | <b>21.9</b>                 |
| Drug Possession  | Possession Other Controlled Drugs and Substance Act | 0        | 0            |               | 0.0                         | 0        | 1            | 6.9           | 6.9                         |
|  | <b>Total</b>  | <b>0</b> | <b>0</b>     |               | <b>0.0</b>                  | <b>0</b> | <b>1</b>     | <b>6.9</b>    | <b>6.9</b>                  |
| Statutes & Acts  | Landlord/Tenant                                     | 0        | 0            |               | 0.0                         | 1        | 1            | 3.5           | 3.5                         |
|  | Mental Health Act                                   | 2        | 4            | 3.5           | 14.0                        | 0        | 3            | 3.5           | 10.5                        |



# Calls For Service (CFS) Billing Summary Report

## Northeastern Manitoulin & the Is March - 2024

| Billing Categories<br><i>(Billing categories below do not match traditional crime groupings)</i> |  | 2024     |              |               |                             | 2023     |              |               |                             |
|--|--|----------|--------------|---------------|-----------------------------|----------|--------------|---------------|-----------------------------|
|  |  | March    | Year to Date | Time Standard | Year To Date Weighted Hours | March    | Year to Date | Time Standard | Year To Date Weighted Hours |
| Statutes & Acts  | Mental Health Act - No contact with Police | 0        | 1            | 3.5           | 3.5                         | 0        | 0            |               | 0.0                         |
|  | Mental Health Act - Threat of Suicide      | 0        | 1            | 3.5           | 3.5                         | 0        | 0            |               | 0.0                         |
|  | Mental Health Act - Voluntary Transport    | 1        | 2            | 3.5           | 7.0                         | 0        | 1            | 3.5           | 3.5                         |
|  | Mental Health Act - Placed on Form         | 0        | 0            |               | 0.0                         | 0        | 2            | 3.5           | 7.0                         |
|  | Mental Health Act - Apprehension           | 1        | 2            | 3.5           | 7.0                         | 0        | 3            | 3.5           | 10.5                        |
|  | Custody Dispute                            | 0        | 1            | 3.5           | 3.5                         | 0        | 0            |               | 0.0                         |
|  | Trespass To Property Act                   | 0        | 2            | 3.5           | 7.0                         | 0        | 0            |               | 0.0                         |
|  | Family Law Act -Custody/ Access order      | 0        | 0            |               | 0.0                         | 1        | 1            | 3.5           | 3.5                         |
|  | <b>Total</b>                               | <b>4</b> | <b>13</b>    | <b>3.5</b>    | <b>45.5</b>                 | <b>2</b> | <b>11</b>    | <b>3.5</b>    | <b>38.5</b>                 |
| Operational  | Animal Stray                               | 0        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|  | Animal Injured                             | 2        | 2            | 3.8           | 7.6                         | 1        | 1            | 3.8           | 3.8                         |
|  | Domestic Disturbance                       | 9        | 11           | 3.8           | 41.8                        | 0        | 3            | 3.8           | 11.4                        |
|  | Suspicious Person                          | 0        | 0            |               | 0.0                         | 1        | 2            | 3.8           | 7.6                         |
|  | Phone -Master code                         | 0        | 0            |               | 0.0                         | 0        | 1            | 3.8           | 3.8                         |
|  | Text- related Incident (Texting)           | 0        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|  | Insecure Condition -Master code            | 0        | 0            |               | 0.0                         | 0        | 1            | 3.8           | 3.8                         |
|  | Missing Person Located 12 & older          | 1        | 2            | 3.8           | 7.6                         | 1        | 2            | 3.8           | 7.6                         |
|  | Noise Complaint -Master code               | 1        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|  | Noise Complaint - Animal                   | 0        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|  | Found Property -Master code                | 0        | 1            | 3.8           | 3.8                         | 1        | 3            | 3.8           | 11.4                        |
|  | Found-Household Property                   | 0        | 0            |               | 0.0                         | 1        | 1            | 3.8           | 3.8                         |
|  | Lost Property -Master code                 | 1        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|  | Lost License Plate                         | 1        | 1            | 3.8           | 3.8                         | 0        | 0            |               | 0.0                         |
|  | Lost-Personal Accessories                  | 0        | 0            |               | 0.0                         | 1        | 1            | 3.8           | 3.8                         |
|  | Sudden Death - Natural Causes              | 0        | 1            | 3.8           | 3.8                         | 0        | 1            | 3.8           | 3.8                         |
|  | Suspicious Vehicle                         | 1        | 1            | 3.8           | 3.8                         | 1        | 3            | 3.8           | 11.4                        |
|  | Trouble with Youth                         | 1        | 2            | 3.8           | 7.6                         | 0        | 0            |               | 0.0                         |
|  | Medical Assistance -Other                  | 0        | 0            |               | 0.0                         | 0        | 1            | 3.8           | 3.8                         |
|  | Unwanted Persons                           | 1        | 8            | 3.8           | 30.4                        | 3        | 5            | 3.8           | 19.0                        |
| Neighbour Dispute  | 0  | 3        | 3.8          | 11.4          | 1                           | 2        | 3.8          | 7.6           |                             |
| Assist Public  | 2  | 14       | 3.8          | 53.2          | 3                           | 7        | 3.8          | 26.6          |                             |



# Calls For Service (CFS) Billing Summary Report

## Northeastern Manitoulin & the Is March - 2024

| Billing Categories<br><i>(Billing categories below do not match traditional crime groupings)</i> |   | 2024       |              |               |                             | 2023       |              |               |                             |
|--|---|------------|--------------|---------------|-----------------------------|------------|--------------|---------------|-----------------------------|
|  |   | March      | Year to Date | Time Standard | Year To Date Weighted Hours | March      | Year to Date | Time Standard | Year To Date Weighted Hours |
| Operational  | Family Dispute  | 1          | 7            | 3.8           | 26.6                        | 2          | 6            | 3.8           | 22.8                        |
|  | <b>Total</b>  | <b>21</b>  | <b>58</b>    | <b>3.8</b>    | <b>220.4</b>                | <b>16</b>  | <b>40</b>    | <b>3.8</b>    | <b>152.0</b>                |
| Operational <sup>2</sup>   | False Alarm-Accidental Trip                                 | 1          | 1            | 1.5           | 1.5                         | 0          | 0            |               | 0.0                         |
|  | False Alarm -Others   | 2          | 2            | 1.5           | 3.0                         | 1          | 4            | 1.5           | 6.0                         |
|  | False Alarm -Cancelled                                      | 1          | 1            | 1.5           | 1.5                         | 0          | 0            |               | 0.0                         |
|  | Keep the Peace  | 3          | 5            | 1.5           | 7.5                         | 2          | 3            | 1.5           | 4.5                         |
|  | 911 call / 911 hang up                                      | 3          | 3            | 1.5           | 4.5                         | 1          | 6            | 1.5           | 9.0                         |
|  | 911 call - Dropped Cell                                     | 1          | 1            | 1.5           | 1.5                         | 0          | 2            | 1.5           | 3.0                         |
|  | <b>Total</b>  | <b>11</b>  | <b>13</b>    | <b>1.5</b>    | <b>19.5</b>                 | <b>4</b>   | <b>15</b>    | <b>1.5</b>    | <b>22.5</b>                 |
| Traffic  | MVC - Prop. Dam. Non Reportable                             | 0          | 1            | 3.8           | 3.8                         | 1          | 5            | 3.8           | 19.0                        |
|  | MVC - Prop. Dam. Reportable (MOTOR VEHICLE COLLISION)       | 1          | 6            | 3.8           | 22.8                        | 1          | 10           | 3.8           | 38.0                        |
|  | MVC - Prop. Dam. Failed to Remain (MOTOR VEHICLE COLLISION) | 1          | 1            | 3.8           | 3.8                         | 0          | 0            |               | 0.0                         |
|  | <b>Total</b>  | <b>2</b>   | <b>8</b>     | <b>3.8</b>    | <b>30.4</b>                 | <b>2</b>   | <b>15</b>    | <b>3.8</b>    | <b>57.0</b>                 |
| <b>Total</b>   | <b>44</b>   | <b>116</b> |              | <b>606.5</b>  | <b>35</b>                   | <b>108</b> |              | <b>525.6</b>  |                             |

### Note to Detachment Commanders:

- The content of each report is to be shared by the Detachment Commander only with the municipality for which it was generated. The municipality may treat this as a public document and distribute it as they wish.
- All data is sourced from the Niche RMS application. Included are 'reported' occurrences (actuals and unfounded occurrences) for 'billable' occurrences ONLY. Data is refreshed on a weekly basis.
- The Traffic category includes motor vehicle collision (MVC) occurrences entered into Niche (UCR code 8521). MVCs are NOT sourced from the eCRS application for this report.
- Only the primary violation is counted within an occurrence.
- Time standards displayed are for the 2024 billing period.

### Note to Municipalities:

- Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continues to investigate and solve crime.
- This report is NOT to be used for crime trend analysis as not all occurrences are included.
- Data groupings within this report do not match traditional crime groupings seen in other public reports such as the OPP Police Services Board reports or Statistics Canada reporting.

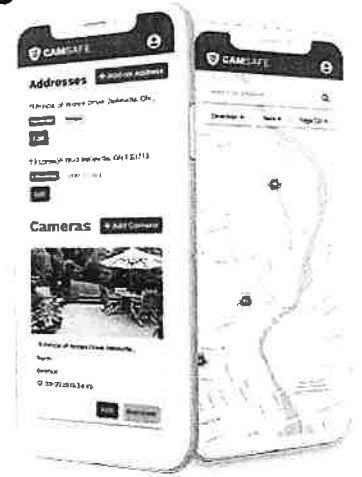


# CAMSAFE

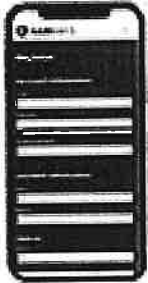
## Join us in creating a safer community

**CAMSafe is a CCTV and security video registry aimed at keeping our community safe and assisting police solve crime.**

- 🛡️ **Volunteer** registry of security cameras, CCTV systems & doorbell cameras
- 🛡️ Delete your information or account at any time
- 🛡️ CAMSafe does not have access to footage or cameras
- 🛡️ Only basic contact information & address required to sign up
- 🛡️ Only police have access to the registry information



### Register



### Add



### Protect



**We all play a part in keeping our community safe in this age of connected technology.**

**Your participation helps to provide a stronger defence against:**



Theft



Arson



Vandalism



Fraud



Stalking



Kidnapping

For more information, visit [camsafe.ca](https://camsafe.ca)



# CAMSAFE

## Rejoignez-nous pour créer une collectivité plus sécuritaire

CAMSafe est un registre des systèmes de télévision en circuit fermé et de systèmes de sécurité vidéo dont l'objectif est de maintenir la sécurité de nos collectivités et d'aider la police à élucider les crimes.

- Enregistrement **volontaire** des caméras de sécurité, systèmes de télévision en circuit fermé et sonnettes vidéo
- Effacez vos informations ou fermez votre compte quand il vous convient
- CAMSafe n'a pas accès aux images ni aux caméras
- Seules vos coordonnées et votre adresse sont requises pour l'enregistrement
- Seule la police a accès aux informations que contient le registre



### Enregistrer



### Ajouter



### Protéger



Dans l'ère des technologies connectées, nous avons, toutes et tous, un rôle à jouer pour maintenir la sécurité de notre collectivité. Votre participation aide à établir une protection solide contre :



le vol



l'incendie volontaire



le vandalisme



la fraude



le harcèlement



l'enlèvement

En savoir plus sur [camsafe.ca](http://camsafe.ca)



## Dave Williamson

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**From:** Ouellette, Melody <Melody.Ouellette@msdsb.net>  
**Sent:** May 31, 2024 11:31 AM  
**To:** Assiginack (ahobbs@assiginack.ca); Baldwin; Billings; Burpee Mills; Central Manitoulin; Chapleau; Cockburn Island (brentsteden@gmail.com); Espanola; French River; Gordon/Barrie Island; Gore Bay; Killarney (cbeauvais@municipalityofkillarney.ca); Markstay-Warren; Nairn & Hyman; Dave Williamson; Sables-Spanish; St. Charles; St.Charles; Tehkummah  
**Cc:** Stewart, Donna  
**Subject:** MSDSB 2023 Year End Surplus  
**Attachments:** Manitoulin-Sudbury\_DSB\_FS\_Signed.pdf; Annual\_Report\_on\_Reserves.pdf; 4th\_Quarter\_Financial\_Report\_Audited\_2023.pdf

Hi all,

I would like to share some information pertaining to the 2023 Year End Surplus.

### **DSB 2023 Year End Surplus**

At the May 16, 2024 Board meeting, the 2023 Audited Financial Statements were presented by Josh Blasutti, Freelandt Caldwell Reilly LLP. See the attached document for your review.

The Board also reviewed the Annual Report on Reserve.

The DSB Staff also presented the Fourth Quarter Financial Report based on the Audited Financial Statements.

**The DSB 2023 year-end Surplus is \$546,678.** In accordance with the Working Fund Resolution 22-57, the board approved the Surplus Resolution 24-40 to be transferred to the DSB Working Fund Reserve.

If you have any questions, please don't hesitate to reach out.

Miigwetch, Merci, Thank you!

**Donna Stewart, B.A., CYW**

**Chief Administrative Officer | Directrice générale de l'administration**

Manitoulin-Sudbury DSB | 210 Mead Boulevard | Espanola, ON P5E 1R9

T: 705-222-0499 or 705-862-7850 ext 100 | C: 705-669-7935

E: [donna.stewart@msdsb.net](mailto:donna.stewart@msdsb.net) | W: [www.msdsb.net](http://www.msdsb.net)

Thank you.

Melody Ouellette  
Executive Assistant/HR Coordinator  
Manitoulin-Sudbury DSB  
(705) 222-0495



**UNAPPROVED MINUTES – FOURTH MEETING**  
**BOARD OF HEALTH**  
**PUBLIC HEALTH SUDBURY & DISTRICTS**  
**BOARDROOM, SECOND FLOOR**  
**THURSDAY, MAY 16, 2024 – 1:30 P.M.**

**BOARD MEMBERS PRESENT**

Robert Barclay  
Renée Carrier  
Guy Despatie  
Pauline Fortin

René Lapierre  
Abdullah Masood  
Ken Noland  
Mike Parent

Mark Signoretti  
Natalie Tessier

**BOARD MEMBERS REGRET**

Ryan Anderson

Al Sizer

**STAFF MEMBERS PRESENT**

Kathy Dokis  
Stacey Gilbeau  
M. Mustafa Hirji

Stacey Laforest  
Rachel Quesnel  
France Quirion

Renée St Onge

**R. LAPIERRE PRESIDING**

**1. CALL TO ORDER AND TERRITORIAL ACKNOWLEDGMENT**

The meeting was called to order at 1:30 p.m. The Chair noted the Moose hide campaign was being observed that day in respect of violence against Indigenous and non-Indigenous women and girls.

**2. ROLL CALL**

**3. REVIEW OF AGENDA/DECLARATIONS OF CONFLICTS OF INTEREST**

The agenda package was pre-circulated. There were no declarations of conflict of interest.

**4. DELEGATION/PRESENTATION**

- i) **Forward Momentum: Keeping Children Safe from Outbreaks in School using the *Immunization of School Pupils Act***

- Stacey Gilbeau, Director, Health Promotion Division and Vaccine Preventable Diseases Division and Chief Nursing Officer
- Stephanie Hastie, Program Specialist, Vaccine Preventable Diseases Program

S. Gilbeau and S. Hastie were invited to provide an overview of the *Immunization of School Pupils Act* (ISPA) which protects children against nine designated diseases; requires Boards of Health to collect, maintain, assess, and enforce immunization requirements for these diseases; and improves health and health equity.

Vaccine preventable diseases are re-emerging across the country, including in Ontario. There is a risk to children and schools for cases and outbreaks to occur and the important work undertaken as part of the ISPA ensures that children are protected from outbreaks and of these very serious vaccine preventable diseases through publicly funded vaccines. Board members were reminded who administers publicly funded vaccines and of the reporting requirements and responsibilities.

As part of post-pandemic recovery efforts, Public Health Sudbury & Districts staff have been working to ensure that students received any missed vaccines and that all immunization information reported to PHSD during and after the pandemic was properly entered in the provincial database. S. Gilbeau was pleased to share that PHSD has no pandemic backlog of entries and the ISPA implementation for the 2023/24 school year is well underway after a successful 2022/23 resumption. The 8 phases of the ISPA process were reviewed and it was noted that not every student will need to go through all the steps. The phases may involve collecting information, evaluating immunization records, informing parents/guardians of overdue vaccines, offering immunizations services, and issuing suspension notice if necessary.

It was noted that Public Health Sudbury & Districts staff worked to find opportunities to streamline data submission from the school boards, uploading and reporting processes internally. S. Hastie shared highlights from the 2022/23 ISPA work describing the engagement process as well as communication and enforcement/suspensions relating to elementary and secondary school student immunizations. The efforts last year helped get students up-to-date on vaccination and ensure community immunity against outbreaks in schools. The 2023/24 effort will maintain momentum in keeping schools safe and helping the few students who remain not fully up-to-date, to get there.

Questions and comments were entertained regarding the ISPA enforcement, suspension rates, suspension periods and extensions, lost vaccination records and exemption rates and immunization status for suspension. It was noted that advocacy for a national centralized vaccination repository for children and adult continues at many levels including the Council of Ontario Medical Officers of Health (COMOH) as well as the public health community.

Both presenters were thanked.

## 5. CONSENT AGENDA

- i) **Minutes of Previous Meeting**
  - a. Third Board of Health Meeting – April 18, 2024
- ii) **Business Arising from Minutes**
- iii) **Report of Standing Committees**
- iv) **Report of the Medical Officer of Health / Chief Executive Officer**
  - a. MOH/CEO Report, May 2024
- v) **Correspondence**
  - a. Recommendation for Federal Restrictions on Nicotine Pouches
    - Letter from Peterborough Public Health Board of Health Chair to the Minister of Health, dated April 30, 2024
  - b. Household Food Insecurity  
*Public Health Sudbury & Districts Motion #06-24*
    - Email and resolution from Municipality of Dutton Dunwich in supporting the Municipality of St. Charles and Public Health Sudbury & Districts resolutions, dated April 29, 2024
  - c. 2023 Annual Chief Medical Officer of Health Report *Balancing Act – An All-of-Society Approach to Substance Use and Harms*
    - Letter from Haliburton, Kawartha, Pine Ridge District Health Unit to the Premier of Ontario and Minister of Health dated May 6, 2024
    - Letter from Peterborough Public Health Board of Health Chair to the Ontario Chief Medical Officer of Health and Deputy Premier and Minister of Health, dated April 23, 2024
  - d. Ministry of Health Base and One-Time Funding for Board of Health, Public Health Sudbury & Districts
    - Letter to Board of Health Chair, Public Health Sudbury & Districts from the Deputy Premier and Minister of Health dated March 28, 2024
- vi) **Items of Information**
  - None

The Board of Health Chair advised that Dr. Hirji had an item for the Board's discussion. Dr. Hirji sought the Board's feedback on the current format, length, and content of the MOH/CEO report to the Board. He noted the report is one of the lengthiest agenda attachments; however, does not concern any discussion. The report is detailed and varies in its format to include stats and some narrative detail. It was noted that the Board meeting evaluation results relating to the MOH/CEO report is positive. The Board was asked whether the report is helpful and useful for their governing role or whether it is more information than needed. Is there anything the Board would want changed or preserved.

It was shared that, in the past, discussion was held regarding the topics within the reports which were operational in nature and when the consent agenda was introduced, the MOH report was included as a consent agenda item.

Board members shared their feedback and overall, felt that the report was helpful and informative, including for newer board members. Although the content is mainly operational in nature, the updates are found to provide a pulse regarding the work and priorities of the organizational. There was openness to explore a report that includes priorities and strategic updates through a high-level, plain language, summary upfront of the report.

M. Parent reference a City of Greater Sudbury motion in regards to used needles in public spaces and on the streets which directed the Mayor to meet with the Medical Officer of Health to see how collectively, there could be improvements. Dr. Hirji's input was sought regarding the CGS's needle waste motion. Dr. Hirji responded he would be pleased to meet with City of Greater Sudbury on this matter. It was noted that waste management is within the City of Greater Sudbury's responsibility. Public Health Sudbury & Districts does education with every client, has contributed to public kiosks for needle disposal and is working with partners for pick up. He noted that PHSD is always ready to meet and collaborate with partners to ensure *healthier communities for all*.

### **33-24 APPROVAL OF CONSENT AGENDA**

**MOVED BY BARCLAY – MASOOD: THAT the Board of Health approve the consent agenda as distributed.**

**CARRIED**

## **6. NEW BUSINESS**

- i) Association of Local Public Health Agencies (alPHa)'s Annual General Meeting (AGM) and Conference, June 5 to 7, Toronto**
- Preliminary Program for AGM, Conference and Section meetings
  - Summary of Resolutions for consideration at alPHa Resolutions Session
  - Allocation of Votes by Health Unit
  - Agenda for the alPHa Board of Health Section Meeting – June 7, 2024

The Board Chair invited Board members to consider attending the Association of Local Public Health Agencies (alPHa)'s Annual General Meeting (AGM), resolution session and conference. This is a great learning opportunity to further learn about public health and to network with provincial peers. Given no names were put forward, the motion was not voted upon.

If any Board member would like to attend, they are asked to contact the Board Secretary before the May 27 registration deadline.

## 2024 ALPHA AGM/CONFERENCE

**WHEREAS the Public Health Sudbury & Districts is allocated five votes\* at the alPHA Annual General Meeting;**

**THAT in addition to the Acting Medical Officer of Health and the Board of Health Chair, the following Board of Health members are appointed as voting delegates for the Board of Health:**

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***\*Voting delegates are permitted one proxy vote per person, as required.***

**MOTION WAS NOT ENTERTAINED**

ii) **Physical Literacy for Communities: A Public Health Approach**

- Briefing Note from Dr. M. Mustafa Hirji, Acting Medical Officer of Health and Chief Executive Officer to the Board of Health, dated May 9, 2024
- *Physical Literacy for Communities: A Public Health Approach, May 2024*

Dr. Hirji reminded the Board that in October 2022, the Board of Health for Public Health Sudbury & Districts approved motion #29-22 outlining the importance of Physical Literacy for Healthy Active Children and expressing the need for local quality physical literacy enriched programs for children and youth.

According to ParticipACTION's (2022) Report Card on Physical Activity, only 17.5% of Canadian children were getting the recommended at least 60 minutes of moderate to vigorous physical activity every day and a Statistics Canada health report published in 2022 revealed a decrease in physical activity participation among Canadian youth. In Ontario, an estimated \$2.6 billion of the total annual economic burden of chronic disease risk factors can be attributed to physical inactivity.

Individuals who are developing physical literacy have the motivation, confidence, physical competence, knowledge, and understanding to value and take responsibility for engaging in physical activities for life. These skills help them make healthy, active choices. A longitudinal study had also revealed that higher levels of certain physical literacy attributes in childhood were associated with increased physical activity levels in later years or during adulthood.

There is some evidence speculating that resilience plays a mediating role in linking physical literacy to positive mental health; however, this needs more study.

The *Physical Literacy for Communities: A Public Health Approach* included in today's agenda package serves as an exemplary guide for public health professionals to work collaboratively and efficiently within a multi-sector, community-based partnership to address physical literacy. The document provides ways in which public health can work with other sectors towards building a physically literate community and was developed based on Public Health Sudbury & Districts' experience implementing the Physical Literacy for

Communities strategy in partnership with Active Sudbury under the guidance of Sport for Life. The motion seeks the Board of Health’s endorsement of the guide for other public health professionals’ use to address physical literacy.

### **34-24 PHYSICAL LITERACY FOR COMMUNITIES: A PUBLIC HEALTH APPROACH**

**MOVED BY DESPATIE – FORTIN: WHEREAS** according to ParticipACTION’s Report Card on Physical Activity for adults: only 49% of Canadian adults ages 18-79 years get at least 150 minutes of moderate to vigorous physical activity (MVPA) per week. Only 17.5% of children were getting at least 60 minutes of moderate to vigorous physical activity every day<sup>1</sup>; and

**WHEREAS** higher levels of certain physical literacy attributes in childhood—specifically physical competence, motivation, and knowledge—were associated with increased physical activity levels in later years or during adulthood<sup>2</sup>; and

**WHEREAS** the Board of Health for Public Health Sudbury & Districts approved the Physical Literacy for Healthy Active Children ([motion #29-22](#)) which recognized that physical literacy sets the foundation for physical activity participation throughout life; and encouraged all area school boards, sport and recreation organizations, and early learning centres to work collaboratively to improve physical activity levels among children and youth across Sudbury and districts.

**THEREFORE BE IT RESOLVED THAT** the Board of Health for Public Health Sudbury & Districts endorses the *Physical Literacy for Communities: A Public Health Approach* as an exemplary guide for public health professionals to work collaboratively and efficiently within a multi-sector, community-based partnership to address physical literacy.

**CARRIED**

#### **iii) Early Childhood Food Insecurity: An Emerging Public Health Problem Requiring Urgent Action**

- Briefing Note from Dr. M. Mustafa Hirji, Acting Medical Officer of Health and Chief Executive Officer to the Board of Health, dated May 9, 2024

Dr. Hirji shared that food insecurity relates to not having the means to access to sufficient amounts of food or food of an adequate quality to be healthy. This could relate to cost or geographic challenges. Food insecurity, inadequate or insecure access to food due to household financial constraints, continues to be a serious and pervasive public health

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<sup>1</sup> ParticipACTION (2022), Pandemic-Related Challenges & Opportunities for Physical Activity. Retrieved from: <https://www.participaction.com/wp-content/uploads/2022/10/Report-Card-Key-Findings.pdf>

<sup>2</sup> Lloyd, M., Saunders, T. J., Bremer, E., & Tremblay, M. S. (2014). Long-term importance of fundamental motor skills: A 20-year follow-up study. *Adapted physical activity quarterly*, 31(1), 67-78. <https://doi.org/10.1123/apaq.2013-0048>

problem for individuals of all ages. While the prevalence of infant-specific food insecurity has not been formally investigated, as no provincial surveillance system exists, it is likely significant considering that nearly 1 in 4 children under the age of six live in a household experiencing food insecurity.

The price of food has increased by 10.6% since last year, rising at a rate not seen since the early 1980. Prices of certain foods have risen even higher, for example the price of infant formula increased 35.5% in Ontario. Rates for Ontario Works recipients have been frozen since 2018 and recent a increase of 6.5% to the Ontario Disability Support Program rates in 2023 continue to be inadequate to support the cost of living.

Today's motions seeks Board of Health endorsement to amplify the efforts of the Ontario Dietitians in Public Health and Food Allergy Canada by asking the Provincial government to raise food allowance in provincial income support programs so that these programs can safeguard healthy growth and development among families most impacted by food insecurity and health inequities.

In response to a question, it was clarified that this motion relates to children aged 0-24 months.

**35-24 EARLY CHILDHOOD FOOD INSECURITY: AN EMERGING PUBLIC HEALTH PROBLEM REQUIRING URGENT ACTION**

**MOVED BY TESSIER – NOLAND: WHEREAS THE SEVERITY OF FOOD INSECURITY ACROSS ONTARIO IS WORSENING<sup>3</sup>; AND**

**WHEREAS Provincial action is urgently needed to protect young children 0-24 months of age from the harmful effects of household food insecurity; and**

**WHEREAS Public Health Sudbury & Districts advocacy efforts have long underscored the need for income-based solutions to food insecurity and has recently resolved on 06-24 Household Food Insecurity; and**

**WHEREAS when food insecurity results in early childhood malnutrition, infants and young children may experience growth faltering, and compromised health<sup>4</sup>; and**

<sup>3</sup> Food Insecurity Policy Research (PROOF). *New Data on Household Food Insecurity in 2023* [webpage online]. Accessed May 2, 2024, from: <https://proof.utoronto.ca/2024/new-data-on-household-food-insecurity-in-2023/>

<sup>4</sup> Martins, V. J. B., Toledo Florêncio, T. M. M., Grillo, L. P., Do Carmo P. Franco, M., Martins, P. A., Clemente, A. P. G., Santos, C. D. L., Vieira, M. de F. A., & Sawaya, A. L. (2011). *Long-Lasting Effects of Undernutrition*. *International Journal of Environmental Research and Public Health*, 8(6), 1817–1846. <https://doi.org/10.3390/ijerph8061817>



**WHEREAS** food prices including the price of infant formula have increased over the past year<sup>5,6</sup>; and

**THEREFORE BE IT RESOLVED THAT** the Board of Health for Public Health Sudbury & Districts amplify the efforts of the Ontario Dietitians in Public Health and Food Allergy Canada by asking the Provincial government to safeguard healthy growth and development among families most impacted by food insecurity and health inequities, by:

- i) Assessing the adequacy of the Pregnancy and Breastfeeding Nutritional Allowance and the Special Diet Allowance to ensure families reliant on Ontario Works or the Ontario Disability Support Program can afford the products they need to adequately nourish their infants.
- ii) Expanding the Ontario Drug Benefit to include specialized infant formulas for families whose children (0-24 months) have a medical diagnosis\* requiring strict avoidance of standard soy and milk proteins.

\* Medical diagnosis can include an IgE mediated food allergy and/or a non-IgE mediated food allergy, such as food protein-induced enterocolitis syndrome (FPIES), food protein-induced enteropathy (FPE), allergic proctocolitis (AP), eosinophilic esophagitis (EoE) and several others. Due to the variability in clinical presentation and lack of validated diagnostic tests, a diagnosis relies on a detailed medical history, physical examination, and a trial elimination of the suspected food allergen.

**AND FURTHER THAT** the Board of Health for Public Health Sudbury & Districts continues to advocate for income-related policies to reduce household food insecurity, especially for households with children where prevalence of food insecurity is highest.

**CARRIED**

**iv) Support for Bill C-322: National Framework for a School Food Program Act**

- Briefing Note from Dr. M. Mustafa Hirji, Acting Medical Officer of Health and Chief Executive Officer to the Board of Health, dated May 9, 2024

Dr. Hirji noted that it was estimated in 2019 that 35% of Canadian schools offered a school food program, serving approximately 20% of Kindergarten to Grade 12 students. Also in 2019, the Ontario Student Nutrition Program reached roughly 40% of students and 71% of publicly funded schools, while 67% of band-operated and federally funded schools were covered by the First Nations Student Nutrition Program

<sup>5</sup> Statistics Canada. Consumer Price Index, February 2023. Retrieved 13 April 2023 from <https://www150.statcan.gc.ca/n1/daily-quotidien/230321/dq230321a-eng.pdf>

<sup>6</sup> Statistics Canada. Monthly Average Retail Prices for Selected Products. Retrieved March 19 2024 from <https://www150.statcan.gc.ca/t1/tbl1/en/tv.action?pid=1810024501&pickMembers%5B0%5D=1.6&cubeTimeFrame.startMonth=01&cubeTimeFrame.startYear=2022&cubeTimeFrame.endMonth=12&cubeTimeFrame.endYear=2023&referencePeriods=20220101%2C20231201>

Some schools are not able to implement a healthy school food program due to the inconsistent patchwork of funding from public and private contributions and charitable donations. Many of these programs rely on volunteers to administer the program as the funds are prioritized for covering rising costs of food and maintaining program infrastructure to deliver school meals or snacks.

A fully-funded universal national school food program is recognized as a population health approach for fostering student nourishment, healthy growth and development, positive learning outcomes, and academic achievement. The universality element is key: with a universal program, no child will be left out of the program, regardless of their families' ability to pay, fundraise or volunteer with the program providing equal opportunities and reducing stigma.

PHSD and this board supported the implementation of a federal school food program, and one was subsequently announced in Federal Budget 2024 with 1 billion dollars announced towards this. However, concerns have arisen that the program isn't specified to be universal, and so could carry some of the harms discussed above.

Private member's bill C-322 seeks to enshrine principles of universality, stigma reduction, cultural diversity, and ensuring sufficient program infrastructure in the National School Food Program.

The Board of Health for Haliburton, Kawartha, Pine Ridge has endorsed Bill C-322. Today's motion seeks this Board's endorsement as well.

**36-24 SUPPORT FOR BILL C-322 NATIONAL FRAMEWORK FOR A SCHOOL FOOD PROGRAM ACT**

**MOVED BY PARENT - CARRIER: WHEREAS the current Ontario student nutrition program only reaches 40% of students and 71% of publicly funded Kindergarten to Grade 12 schools due to insufficient funding, rising food costs, inadequate infrastructure and human resources, and an increase in student need for proper nourishment<sup>7</sup>; and**

**WHEREAS the Board of Health for Public Health Sudbury & Districts passed motion 02-20 supporting a universal fully funded healthy school food program, and motion 61-23 supporting a funded national school food program in the 2024 Federal Budget; and**

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<sup>7</sup> Ruetz, A. T., & McKenna, M. L. (2021). *Characteristics of Canadian school food programs funded by provinces and territories*. *Canadian Food Studies*, 8(3), 70-106. <https://doi.org/10.15353/cfs-rcea.v8i3.483>

**WHEREAS** although the Government of Canada recently announced an investment of \$1 billion over 5 years for the national school food program in the 2024 Budget to help enhance and broaden existing programs throughout Canada, more support is required to ensure a universal fully-funded school food program for all students; and

**WHEREAS** Private Member's Bill C-322 calls for a national framework to establish a school food program that is universal, sustainable and effective, where no child is left out or stigmatized in the program due to their families' ability to pay, fundraise, and volunteer with the program; and

**THEREFORE BE IT RESOLVED THAT** the Board of Health for Public Health Sudbury & District commend the Government of Canada for prioritizing healthy school food in Budget 2024 and for working in partnership with provinces, territories and Indigenous communities throughout Canada; and

**FURTHER THAT** the Board of Health urges local Members of Parliament and other key partners to endorse Bill C-322, National Framework for a School Food Program Act and continue to uphold the commitment to the health and wellbeing of children and youth in Canada.

**CARRIED**

## **7. ADDENDUM**

None.

## **8. IN CAMERA**

None.

## **9. RISE AND REPORT**

None.

## **10. ANNOUNCEMENTS**

Board members are reminded to reach out to the Board Secretary if they are interested in attending the annual alpha AGM and Conference.

The next regular Board of Health meeting will be held on Thursday, June 20, 2024, at 1:30 p.m. in the Boardroom.

Board members were asked to complete the meeting evaluation for today's Board of Health meeting in BoardEffect.

## **11. ADJOURNMENT**

**37-24 ADJOURNMENT**

**MOVED BY LAPIERRE: THAT we do now adjourn. Time: 2:31 p.m.**

**CARRIED**

\_\_\_\_\_  
(Chair)

\_\_\_\_\_  
(Secretary)

Unapproved